

Northern Area: 405 S. 21<sup>st</sup> St.  
 Sparks, NV 89431  
 Phone (775)353-3712  
 Fax (775) 353-3713



Southern Area: 2300 E. St. Louis Ave.  
 Las Vegas, NV 89104  
 Phone (702) 668-4590  
 Fax (702) 668-4567

## Nevada Department of Agriculture

# URBAN AND STRUCTURAL TEST APPLICATION AND SCORE SHEET

1. Applicant: \_\_\_\_\_  
(Last Name) (First Name) (Middle Initial)

Home Mailing Address: \_\_\_\_\_  
(Street or P.O. Box) (City) (State) (Zip)

Home Telephone: \_\_\_\_\_

2. Employer: \_\_\_\_\_

3. Principal      Operator      Agent      Consultant      Demonstration

4. Fee Received: \$ \_\_\_\_\_ Receipt Number: \_\_\_\_\_

Category Description	Applied For	Choose 1 Per Exam		Written Score
		Initial Test	Retest	
<b>1. Limited landscape:</b> The control of insect pests, vertebrate pests and plant diseases and the use of plant regulators on ornamentals and turf in urban areas, including, without limitation, fruit trees in urban areas if the fruit trees are not used for commercial purposes.				
<b>2. Industrial and institutional:</b> The control of insect pests and vertebrate pests in, on, or around industrial complexes, institutional complexes and dwelling units.				
<b>3. Structural:</b> The control of wood-destroying pests, inspection for wood-destroying pests and inspection for conditions conducive to infestations of wood-destroying pests.				
<b>4. Fumigation:</b> The use of poisonous and lethal fumigants.				
<b>5. Aquatic:</b> The control of insect pests, weeds, and vertebrate pests in aquatic areas that are used or are intended for use in and around industrial complexes, institutional complexes and dwelling units.				
<b>6. Weeds:</b> The control of weeds in the maintenance of landscapes, turf and rights-of-way, including, without limitation, public roads, power lines, pipelines, and railway rights-of-way.				
<b>7. Preservation of wood:</b> The application of pesticides directly to wood or wood products that are not a part of a habitable structure to prevent or control the degradation of the wood by a wood-destroying organism, including, without limitation, a fungus or bacterium.				
<b>Laws (Principal Only)</b>				
<b>Core</b>				

5. \_\_\_\_\_ (Applicant's Signature) \_\_\_\_\_ (Date)

6. \_\_\_\_\_ (Examiner's Signature) \_\_\_\_\_ (Date)