STATE OF NEVADA DEPARTMENT OF AGRICULTURE 4780 E. Idaho Street Elko, Nevada 89801

APPLICATION FOR BROKER'S LICENSE

This application is for any livestock / agricultural commodity purchased from a Nevada producer. Surety Bond in the Sum of at Least \$10,000 Must Be Filed With Application. The amount of the bond depends upon the value of the company's estimated annual purchases. (Fee of \$100.00 must accompany application if applicant is not a licensed Commission Merchant or Dealer)

Livestock Broker [] (Please mark one above)	Agriculture Product Broker []	
To the DEPARTMENT OF A	GRICULTURE, STATE OF NEVADA:	
The undersigned hereby make broker in farm products for a p provisions of Chapter 576, Ne		
Full name of applicant	SECTION I	
2. State whether an individu (See Section II).	ual, partnership, exchange, association or corporation	
3. Principal business address	ss in Nevada	
4. Principal business address	ss outside of Nevada	
5. Address for the past three	e years, if different from present address:	
		-
		-
6. Class or classes of farm	products or livestock to be handled and counties in which business will ope	erate
7. Name, address and desc this application:	cription of business activity of all employment during the 3 years prior to ma	ıking

8. Description of business activities not included in Paragraph 7 during the 3 years prior to making this application.
9. Have you or any member of a partnership, exchange, association or corporation been arrested for anything other than a traffic violation, punishable by a fine or \$25 or less; if so, when and where, the nature of the crime charged, the disposition of the charge, the title and address of the police officials having custody of the record of arrest, and the names and locations of all the courts before which any proceedings in connection with the arrest took place:
10. Have you or any member of a partnership, exchange, association or corporation ever been a party in a civil suit; if so, the nature of the suit, whether the party was the plaintiff or the defendant, the disposition of the suit, and, if the applicant was the defendant and lost, whether there is a judgment or any portion thereof which remains unpaid.
11. Name and address of person other than the Executive Director, authorized to accept service of summons:

SECTION II

INDIVIDUALS	0.1	.51101111				
Age How many years engaged in the livestock or farm produce businesss?						
Are any assets of your busine	ess held as community	property ? Name of oth	er party			
Do you have an interest in ar	y other business	If "Yes," explain				
Have you filed homestead?						
PARTNERSHIPS						
Date of partnership organizationLimited or general?						
Names of partners	Address	Original Investment	Present Investment			
CORPORATIONS						
Names of officers: President:		Vice President:				
Secretary:		Treasurer:				
In what state incorporated? _	Date:					
Capital stock authorized?		Shares. Par value \$				
Capital stock outstanding		Shares.				

Capital paid in cash \$ _____

Capital paid in other than cash (describe) \$			
Names of persons holding or controlling 25 percent or more of capital stock of the corporation:			
FOREIGN CORPOARTION			
Date of registration with Secretary of State, State of Nevada			
Name and address of resident agent			
Estimated Annual Volume of Purchase			
STATEMENT: I have read the above application, and I understand that under a Broker's license I am not permitted to solicit or handle farm products or livestock on consignment or commission either for myself or others or act as a Commission Merchant. I certify that under the Broker's license for which I hereby apply I shall not act as Commission Merchant or Dealer, but that any operations under a Broker's license will be confined to the business of soliciting or negotiating the sale of farm products or livestock between shipper or producer and receiver.			
Signature of applicant:			
Date:			
Should you desire to operate as a DEALER or COMMISSION MERCHANT, you should make application for the proper license to cover your business.			
Make checks payable to State Department of Agriculture and mail to:			

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PLEASE DO NOT SEND COIN OR CURRENCY.

DID YOU SIGN YOUR APPLICATION ABOVE?