

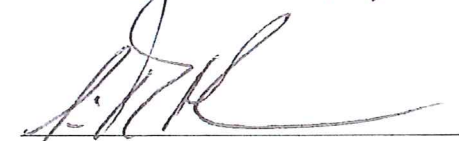
MEETING NOTICE AND AGENDA PREDATORY ANIMAL AND RODENT COMMITTEE (P.A.R.C.)

LOCATION: Nevada Department of Agriculture
405 S. 21st St.
Sparks, NV 89431-5557
775-353-3601
775-353-3661

Video-Conference to: Nevada Department of Agriculture
4780 Idaho St.
Elko, NV 89801-4672
775-738-8067
775-738-2639

Video-Conference to: Nevada Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104
702-668-4590
702-668-4567

DATE AND TIME: June 3, 2014 3:00 PM



Jim R. Barbee, Secretary

AGENDA

1. Open meeting-call meeting to order by Chairman, Pete Paris.
2. Pledge of Allegiance

3. **Review from previous meeting minutes of April 9, 2014**
4. **Public Comment**
5. **Agriculture and Wildlife Services Cooperative Funding, Nevada and other western States District Supervisor Jack Spencer Jr. *(for discussion only)***
6. **Update – Sage Grouse protection in Nevada – DS Jack Spencer Jr. *(for discussion only)***
7. ***PARC NRS Financial Review *(for possible action)***
 - How PARC is funded, ie: head tax etc.
 - How its budget can be improved for the future of the program
8. **Discussion of Elko re-direct of sheep head tax issue – how do we move forward? *(for discussion only)***
9. **Public Comment**
10. **Next meeting date**
11. **Adjournment**

* Denotes items on which Committee may take action. ** Denotes possible closed session.

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

All times are approximate. The Committee reserves the right to take items in a different order to accomplish business in the most efficient manner.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21st Street, Sparks, NV 89431 or contact Gina Breslow at 775-353-3619.

Copies of both the PARC Committee Agenda with supporting documentation and Open Meeting Minutes are available, at no charge, for inspection at the Dept. of Agriculture 405 S. 21st Street, Sparks, NV, 89431 or Dept. of Agriculture website at www.agri.state.nv.us. For additional information contact Gina Breslow at 775-353-3619.

Notice of this meeting was posted on or before 9:am on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.