

**Initial Application**  
**Summer Food Service Program (SFSP)**  
Food and Nutrition Division



**\*All organizations are required to be in business, in Nevada, for at least one year\***

Date \_\_\_\_\_

Person making the inquiry \_\_\_\_\_ Title \_\_\_\_\_

Organization Name \_\_\_\_\_

Phone \_\_\_\_\_ Fax# \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

How long has your business, in Nevada, been in operation? \_\_\_\_\_

Secretary of State is Active? (Not applicable to Government Agencies or Tribes)  Yes  No

**Select what type of organization:**

Government / Tribal  Non-Profit 501 (c)(3)  Religious affiliation under IRS code

School Food Authority

**How much Federal Funds does your organization spend annually?**

\$750K and above

Record your operating Fiscal Year (ex: July 1 - June 30th or October 1- September 30th, etc.)

\_\_\_\_\_

Name, title, phone, email address of person who prepares financial statements:

\_\_\_\_\_  
\_\_\_\_\_

**NDA is an Equal Opportunity Provider**

**Check all that apply:**

Do any of your facilities participate in USDA Programs?

CACFP    School Lunch    Special Milk

**All Applicants:**

Prepare your own meals and/or snacks?    Yes    No

Currently using a meal vendor?    Yes    No

Have a commercial (permitted) kitchen?    Yes    No

**Meals presently served:**

Breakfast    Lunch    Supper    Snack

Include all that apply (am, pm, after-school, evening) \_\_\_\_\_

**Meals planned to be served:**

Breakfast    Lunch    Supper    Snack

Include all that apply (am, pm, after-school, evening) \_\_\_\_\_

Please attach for the last complete fiscal year a **Balance Sheet (B/S)** and **Profit & Loss Statement (P&L)** and a **Cash Flow Statement** that are in compliance to the **Generally accepted Accounting Principles (GAAP)**. For more information on GAAP refer to <http://www.fasb.org> or contact your accountant.

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*Complete and save this form to your desktop; send as an attachment with the financial documents in an email to: Vickie Guy, [vguy@agri.nv.gov](mailto:vguy@agri.nv.gov).*