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**Predatory Animal & Rodent Control Committee  
Meeting Notice & Agenda**  
Thursday, February 18, 2021, 1:00 P.M.

A meeting has been set for:

**Date:** Thursday, February 18, 2021

**Time:** 1:00 P.M. PST

**Location:** This meeting will be held virtually via Webex, which allows participation by computer or telephone.\* **Remote Meeting Information:**

To join by Webex, click on the URL and enter the meeting number and password when prompted:

<https://nevadadepartmentofagriculture.my.webex.com/nevadadepartmentofagriculture.my/j.php?MTID=m23309f29925160b580ed144b394987cb>

Meeting Number: 182 881 7001

Password: q4jEKMiuH44 (74535648 from phones and video systems)

To join by telephone, call the phone-in number and enter the access code when prompted.

Phone-in Access #: 1-408-418-9388 United States Toll

Access Code: 182 881 7001

If you need help using Webex, visit <http://help.webex.com>.

**\*COVID-19 Notice**

ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA WEBEX OR TELEPHONICALLY.

The open meeting law (Nevada Revised Statutes Chapter 241) requires public bodies to conduct their meetings with at least one physical location. Under Declaration of Emergency Directive 006, issued March 22, 2020, the physical location requirement has been suspended.

## Predatory Animal & Rodent Control Committee Meeting

### Agenda

1:00 P.M. PST February 18, 2021

**1. Open meeting-call meeting to order by Chair Darrell Pursel**

- a. Pledge of Allegiance
- b. Roll call

**2. Public Comment**

**3. Minutes**

- a. \*Approval of February 2, 2020 committee meeting minutes (*for possible action*)

**4. Committee Business**

- a. \*Committee selection of Chair for 2021, per NRS 567.040 (*for possible action*)
- b. \*Committee selection of Vice Chair for 2021, per NRS 567.040 (*for possible action*)
- c. \*Chair designation of 2 members, per NRS 567.030 (*for possible action*)
- d. \*Nevada Department of Wildlife FY2021 Predator Control Plan presentation and coordination of submission of comments – Pat Jackson, Nevada Department of Wildlife (*for possible action*)
- e. NDA program update – Doug Farris, NDA Administrator
- f. Progress update on Predatory Animal and Rodent Control program by USDA Wildlife Services – Mark Ono, State Director, Nevada USDA-APHIS-WS. (*for information*)
- g. Meeting schedule 2022 discussion (*for information*)

**5. Public Comment**

**6. Adjournment**

### Public Notice

*The above is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*). Denotes possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please contact the Department at 775-353-3709.*

*Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov), the Nevada Public Notices website at [notice.nv.gov](http://notice.nv.gov), and was sent to the Nevada Legislative Counsel Bureau for posting at <https://www.leg.state.nv.us/App/Notice/A/>.*

*Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at [www.agri.nv.gov](http://www.agri.nv.gov) or [www.notice.nv.gov](http://www.notice.nv.gov) or by visiting Nevada Department of Agriculture, 405 S. 21<sup>st</sup> St., Sparks, NV 89431, attention Executive Assistant.*