

ETHAN MCKINNEY **AWARD OF EXCELLENCE IN LEADERSHIP**

As FFA, 4-H, Grange and Independent exhibitors are the leaders of tomorrow, the Show Board seeks to recognize excellence in Show exhibitors. An excellent leader may be exuberant or a quiet, steady presence.

The Award of Excellence in Leadership must be applied for using the official Application from the Board Office (upon request) or from its web site. All scholarship applicants will automatically be entered in the Award of Excellence in Leadership.

Applications will illustrate qualities and activities through participation in school, FFA, 4-H, Grange, NJLS and/or community service/citizenship efforts at the community, county, state and national levels.

All interested exhibitors may apply.

RULES:

1. Applicants should submit **one (1)** copy of the application (with summary responses). Materials should be submitted to the Board (**Physical Address: 1350A Wells Avenue, Reno, Nevada 89512; Nevada Department of Agriculture: 405 South 21st Street, Sparks, NV 89432; Mailing Address: P.O. Box 8026, Reno, NV 89507**) Postmarked by **April 1.**
2. Award of Excellence in Leadership applications will be judged on a combination of leadership, showmanship and quality/condition of animal(s) shown at the current Show.
3. The Selection Committee will use materials presented by the applicant, conduct at the Show and participation in its judging. Input from Board Members, Board Staff and/or Youth Advisory Council advisors may be sought.

SELECTION COMMITTEE JUDGING:

- 50% Application
 - 10% Summaries
 - 40% Overall Application Quality
(Neatness / Presentation / Experience / Appropriate Depth of Response)
- 20% Conduct / Participation / Leadership at NJLS
- 10% Showmanship
- 20% Quality / Condition of Animal/s at the Show

MATT MCKINNEY
President

STATE OF NEVADA

TOM CATES
Vice President



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
Mailing: P.O. Box 8026 Reno, Nevada 89507
Physical: 1350A Wells Avenue Reno, Nevada 89512
Nevada Department of Agriculture: 405 South 21st Street Sparks, Nevada 89431
Email: NJLSB@agri.nv.gov <http://agri.nv.gov/ADMINISTRATION/NJLSB/NJLSB>

ETHAN MCKINNEY AWARD OF EXCELLENCE IN LEADERSHIP APPLICATION

All interested exhibitors may apply. All scholarship applicants will automatically be entered in the Award of Excellence in Leadership.

Postmarked on or before: **April 1st**. Submit one original (1) copy.

Name: _____

Parent/Guardian: _____

Address: _____

County: _____

Phone: _____

E-mail: _____

Club/Chapter: _____

Project Area(s): _____

Years in Project: 4-H _____ FFA _____

Years at NJLS: _____

Applicants use additional paper, computer generated to please answer the following:

Summary of Leadership Activities:

Summary of Community and/or Citizenship Activities:

Summary of School Activities:

Summary of Nevada Junior Livestock Show Achievements: