# **Nevada Board of Agriculture**

Meeting notice and agenda Wednesday, September 8, 2021 9:00am



Virtual Meeting https://us02web.zoom.us/j/86826740718

Meeting ID: 868 2674 0718 Information: Phone: +1-669-900-9128

Phone Access Code: 868 2674 0718

#### **COVID-19 Notice**

ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA ZOOM OR TELEPHONICALLY.

#### **Public notice**

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*). Two asterisks denote possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board's jurisdiction or prevents the meeting from continuing in an orderly manner. All public comment should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

To request the opportunity to comment you must complete a public comment form. Public comment forms are available at online at

http://agri.nv.gov/Administration/Board\_of\_Agriculture/Board\_of\_Agriculture\_Public\_Comment/. You may submit the completed form in one of the following ways:

- 1. Submit a completed public comment form online before the board meeting at http://agri.nv.gov/Administration/Board\_of\_Agriculture/Board\_of\_Agriculture\_Public\_Comment /,
- 2. submit a completed public comment form before a board meeting via fax to 775-353-3661,
- 3. or submit a completed public comment form before a board meeting to Samantha Bellwood at sbellwood@agri.nv.gov.
- 4. or submit a completed public comment form before a board meeting, at any of our offices, into the Board of Agriculture public comment box in the lobbies listed below.
  - a. Nevada Department of Agriculture: 405 S. 21st Street, Sparks, NV 89431
  - b. Nevada Department of Agriculture: 4780 E. Idaho Street, Elko, NV 89801
  - c. Nevada Department of Agriculture: 2300 E. St. Louis Avenue, Las Vegas, NV 89104

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call Samantha Bellwood at 775-432-4263.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following locations: the Nevada Department of Agriculture website at agri.nv.gov and www.notice.nv.gov. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at agri.nv.gov and www.notice.nv.gov or by contacting Samantha Bellwood at (775) 432-4263 or sbellwood@agri.nv.gov.

### **Agenda**

## 1. Open meeting-call meeting to order by Chair Woody Worthington

- A. Pledge of Allegiance
- B. Moment of Silent Reflection
- C. Roll call

### 2. Public Comment

#### 3. Minutes

A. \*Approve June 7, 2021 minutes (for possible action)

## 4. Board Member Updates on Represented Industries

A. Industry Updates – Board Members (*for information*)

### 5. Director's Report

A. Report – Jennifer Ott, Director (*for information*)

### 6. Recovery Funding Allocation of a Wildlife Services Helicopter

A. Discussion and possible action – Woody Worthington, Chair (for possible action)

### 7. Food and Nutrition

A. Board update – Homa Anooshehpoor, Administrator (for information)

## 8. Consumer Equitability

A. Board update – Cadence Matijevich, Administrator (*for information*)

B. \*Request approval from the board to submit language proposing to permanently amend Nevada Administrative Code Chapter 590 – MOTOR VEHICLE FUEL, PETROLEUM PRODUCTS AND ANTIFREEZE to implement certain provisions of Assembly Bill 31 of the 81<sup>st</sup> session of the Nevada Legislature, including adoption of specification standards for diesel exhaust fluid, petroleum heating products and aviation fuel, establishing administrative penalties for violation of standards established for diesel exhaust fluid, petroleum heating products and aviation fuel, and updating the prices established by the entity(ies) which publish certain fuel standards adopted in regulation by reference to the Legislative Counsel for examination in accordance with NRS 233B.063 and, upon receipt of

approved or revised text from the Legislative Counsel, to carry forth the requirements of NRS Chapter 233B to prepare a small business impact statement, solicit public comment, and hold a workshop(s) on the proposed regulations – Dr. William Striejewske, PhD, Chemist V (*for possible action*)

C. \*Request approval from the board to submit language proposing to permanently amend Nevada Administrative Code Chapter 590 – MOTOR VEHICLE FUEL, PETROLEUM PRODUCTS AND ANTIFREEZE to implement the provisions of Assembly Bill 411 of the 81<sup>st</sup> session of the Nevada Legislature, to include revision of the maximum allowable percent ethanol by volume contained in gasoline sold for use in a vehicle which is primarily driven on a highway to the Legislative Counsel for examination in accordance with NRS 233B.063 and, upon receipt of approved or revised text from the Legislative Counsel, to carry forth the requirements of NRS Chapter 233B to prepare a small business impact statement, solicit public comment, and hold a workshop(s) on the proposed regulations – Dr. William Striejewske, PhD, Chemist V (*for possible action*)

## 9. Plant Industry

A. Board update – Ashley Jeppson, Administrator (*for information*)

### 10. Animal Industry

A. Board update – Doug Farris, Administrator (*for information*)

### 11. Administration

A. Board update – Jerri Conrad, Deputy Director (for information only)

#### 12. Public Comment

### 13. Adjournment