

AMENDED

Nevada Board of Agriculture

Meeting notice and agenda

Monday, June 7, 2021 9:00am



Meeting location: Nevada Department of Agriculture
405 South 21st St.,
Sparks, NV 89431
775-353-3601

Video conference: Nevada Department of Agriculture Nevada Department of Agriculture
2300 East St. Louis Avenue 4780 East Idaho Street
Las Vegas, NV 89104 Elko, NV 89801
702-668-4590 775-778-0270

Virtual Meeting Information: <https://us02web.zoom.us/j/88633829291>
Meeting ID: 886 3382 9291
Phone: (669) 900-9128

COVID-19 Notice

ALL UNVACCINATED PERSONS ATTENDING AT PHYSICAL LOCATIONS ARE REQUIRED TO WEAR A MASK ACCORDING TO EMERGENCY DIRECTIVE 045

Public notice

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*). Two asterisks denote possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board's jurisdiction or prevents the meeting from continuing in an orderly manner. All public comment should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

To request the opportunity to comment you must complete a public comment form. Public comment forms are available at online at

http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/. You may submit the completed form in one of the following ways:

1. Submit a completed public comment form online before the board meeting at http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/,
2. submit a completed public comment form before a board meeting via fax to 775-353-3661,
3. or submit a completed public comment form before a board meeting to Samantha Bellwood at sbellwood@agri.nv.gov.

4. or submit a completed public comment form before a board meeting, at any of our offices, into the Board of Agriculture public comment box in the lobbies listed below.
 - a. Nevada Department of Agriculture: 405 S. 21st Street, Sparks, NV 89431
 - b. Nevada Department of Agriculture: 4780 E. Idaho Street, Elko, NV 89801
 - c. Nevada Department of Agriculture: 2300 E. St. Louis Avenue, Las Vegas, NV 89104

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call Samantha Bellwood at 775-432-4263.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Avenue, Las Vegas, NV 89104, State of Nevada Capitol Building, Carson City NV, State Library and Archives, Carson City. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at agri.nv.gov or www.notice.nv.gov or by visiting the Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431.

Agenda

1. Open meeting-call meeting to order by Chair Woody Worthington

- A. Pledge of Allegiance
- B. Moment of Silent Reflection
- C. Roll call

2. Public Comment

3. Minutes

- A. *Approve March 10, 2021 minutes (*for possible action*)

4. Appointment Board Member for PARC Board

- A. *Appoint Board of Agriculture Member to serve on the Predatory and Rodent Control Board – Woody Worthington (*for possible action*)

5. Board Member Updates on Represented Industries

- A. Industry Updates – Board Members (*for information*)

6. Review of Agriculture Bills Passed through Nevada Legislature

- A. Review of Bills – Jennifer Ott, Director (*for information*)

7. Director's Report

- A. Report – Jennifer Ott, Director (*for information*)

8. Animal Industry

- A. Board update – Doug Farris, Administrator (*for information*)
- B. Review proposed language changes for NAC 564 and NAC 565 – Doug Farris, Administrator (*for information only*)

9. Consumer Equitability

- A. Board update – Cadence Matijevich, Administrator (*for information*)
- B. *Request approval from the board to initiate the administrative rulemaking process to amend Nevada Administrative Code Chapter 590 – MOTOR VEHICLE FUEL, PETROLEUM PRODUCTS AND ANTIFREEZE to implement certain provisions of Assembly Bill 31 of the 81st session of the Nevada Legislature, including adoption of specification standards for diesel exhaust fluid, petroleum heating products and aviation fuel, and adding requirements for proof of transfer of petroleum products and motor vehicle fuel which, if sold, would violate any of the provisions of NRS 590.010 to 590.150, inclusive. – William Striejewski, Chemist V (*for possible action*)
- C. Request approval from the board to initiate the administrative rulemaking process to amend Nevada Administrative Code Chapter 590 –MOTOR VEHICLE FUEL, PETROLEUM PRODUCTS AND ANTIFREEZE to implement the provisions of Assembly Bill 411 of the 81st session of the Nevada Legislature, to include revision of the maximum allowable percent ethanol by volume contained in gasoline sold for use in a vehicle which is primarily driven on a highway. – William Striejewski, Chemist V (*for possible action*)

10. Food and Nutrition

- A. Board update – Homa Anooshehpour, Administrator (*for information*)

11. Plant Industry

- A. Board update – Ashley Jeppson, Administrator (*for information*)

12. Administration

- A. Board update – Jennifer Ott, Director (*for information*)
- B. * Department Telecommuting Policy revision – Jennifer Ott, Director (*for possible action*)
- C. *Department Volunteer Policy revision – Jennifer Ott, Director (*for possible action*)
- D. *Department Hours of Employment Policy revision – Jennifer Ott, Director (*for possible action*)
- E. *Department Outside Employment Policy revision – Jennifer Ott, Director (*for possible action*)

13. Board Member Tour of the NDA Sparks Headquarters

- A. For security reasons, the tour is only limited to Board of Agriculture Members (*for information only*)

14. Public Comment

15. Adjournment