



# June 11, 2026 Board Report

## Division of Food and Nutrition

### Program Updates

#### Community Nutrition

Child and Adult Care Food Program (CACFP)

- Number of meals served from February 27, 2026, through May 26, 2026: 1,218,564\*
- Administrative/Compliance Reviews completed: 6 sponsors/operators were reviewed.

Summer Food Service Program (SFSP)

- Number of meals served from February 27, 2026, through May 26, 2026: 0 meals served. SFSP is a seasonal program and will resume in May 2026.
- Administrative/Compliance Reviews completed: 0 sponsors/operators were reviewed, SFSP reviews will resume in July 2026.

*\*Data pulled 5/26/2026 and may not reflect total meals for all sponsors for the months of April and May.*

#### Food Distribution

The Emergency Food Assistance Program (TEFAP)

- TEFAP clients continue to receive food through the Food Bank of Northern Nevada (FBNN), Three Square Food Bank (TSFB) and their network of community partners. Between January 1<sup>st</sup> and March 30<sup>th</sup>, 2,590,452 pounds of TEFAP food was distributed throughout the state. There were 429,099 individuals served in this time frame, with an average of 143,033 individuals served each month.

Month 2025	FBNN Individuals Served	TSFB Individuals Served
January	56,261	75,025
February	51,514	96,191
March	57,593	92,515

Senior Nutrition and Wellness Program (SNWP)

- SNWP served an average of 4,682 seniors from January to March 2026, providing monthly food packages to income-eligible seniors 60 years of age and older.

Senior Farmers Market Nutrition Program (SFMNP)

- Program year 2026: NDA has conducted all agency compliance reviews.
- Coupons have been distributed to agencies, and these agencies have started issuing them to seniors for the 2026 season.

USDA Foods

- Wrapping up school year 25-26 and approving sponsors/operators for school year 26-27.

Food Distribution Program on Indian Reservations (FDPIR)

- FDPIR distributes USDA Foods monthly to income-eligible households living on 10 Indian reservations/Tribal communities.

Month/Year 2026	Households Certified	Households Participating	Individuals* Served
February	193	127	249
March	193	129	240
April	196	144	284

*\*FDPIR certifies individuals, then all those in the household are counted as participants of the program.*

#### American Rescue Plan Act (ARPA) Funding Food Insecurity: Rural Food Hub Grant

- Increases food storage and distribution capacity in rural Nevada. To date \$1,947,357.84 has been reimbursed to Food Bank of Northern Nevada (FBNN) of the \$3M they were awarded. Sub-grantee awarded for contractor and started construction and renovations to current building for facility improvements. Project planned to be completed by 9/30/26.

#### Nevada Community Food Access Grant (NCFA)

- NCFA Round 2: State ARPA funds used to enhance food access statewide in rural, tribal, and underserved urban communities. Partners continue to work to complete their projects.
  - Six (6) of the 14 agencies awarded have completed their projects and expended all grant funding.
  - Five (5) agencies are working on completing their projects
  - Three (3) projects have been de-obligated due to agencies being unable to fulfill the project goals.
  - Of the \$6M awarded, \$551,047 is left to be expended.

#### Home Feeds Nevada

- Program continues to be on hold, giving the two food banks time to distribute the additional foods purchased due to the federal government shutdown and pause in SNAP benefits. Three Square Food Bank has removed all their overflow food from both our warehouse and State Purchasing’s WH in Las Vegas.

#### School Nutrition

##### National School Lunch Program (NSLP) & School Breakfast Program (SBP)

- Breakfast meals served February 1, 2026, through April 31, 2026: 4,341,947\*
- Lunch meals served February 1, 2026, through April 31, 2026: 8,144,238\*
- Administrative/Compliance Reviews completed: 5 completed during this time
- Sponsor/operator applications for next school year 2026-2027 are open and being approved.

*\*Data pulled 5/22/2026 and may not reflect total meals for all sponsors for the months of April.*