

# Nevada Board of Agriculture

Meeting notice and agenda

Wednesday, September 4, 2024 at 9:00am



Nevada  
Department  
of Agriculture

**Meeting Location:** Nevada Department of Agriculture (NDA)  
4780 East Idaho Street  
Elko, NV 89801  
775-778-0270

**Video Conference:** NDA 2300 East St. Louis Avenue  
Las Vegas, NV 89104  
702-668-4590

NDA 405 S. 21<sup>st</sup> Street  
Sparks, NV 89431  
775-353-3601

**Virtual Meeting Information:** <https://us02web.zoom.us/j/83958693846>  
Meeting ID: 839 5869 3846  
Phone: +1-669-444-9171  
Phone Access Code: 893 5869 3846

## Public notice

Nevada Revised Statute Chapter 287 has been amended through [2021 AB 253](#) to allow public meetings to be completed by use of remote technology.

This meeting will be conducted in accordance with the Open Meeting Law ([NRS 241.020](#)).

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*). Two asterisks denote possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment may be presented in-person, by computer, phone, or written comment. Written comments may be submitted by completing a public comment form available online at [agri.nv.gov/Administration/Board\\_of\\_Agriculture/Board\\_of\\_Agriculture\\_Public\\_Comment/](http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/). Written comments can also be submitted via fax to 775-353-3661, email to [h.rincon@agri.nv.gov](mailto:h.rincon@agri.nv.gov), or to any of our offices listed below.

- a. Nevada Department of Agriculture: 405 S. 21st Street, Sparks, NV 89431
- b. Nevada Department of Agriculture: 4780 E. Idaho Street, Elko, NV 89801
- c. Nevada Department of Agriculture: 2300 E. St. Louis Avenue, Las Vegas, NV 89104

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board's jurisdiction or prevents the meeting from continuing in an orderly manner. All public

comments should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call Holly Rincon at 775-353-3619 to make arrangements.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Avenue, Las Vegas, NV 89104. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov) or [www.notice.nv.gov](http://www.notice.nv.gov) or by visiting the Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431.

## **Agenda**

### **1. Open meeting - call meeting to order by Chairman Snyder**

- A. Pledge of Allegiance
- B. Moment of Silent Reflection
- C. Virtual Attendee Reminders
  - 1) Given by Ciara Ressel
- D. Roll call
  - 1) Elko Office Attendees
  - 2) Las Vegas Office Attendees
  - 3) Sparks Office Attendees
  - 4) Virtual Attendees

### **2. Public Comment**

### **3. Minutes**

- A. \*Approve June 4, 2024 meeting minutes (*for possible action*)

### **4. Board Management**

- A. Board Member Updates on Represented Industries (*for information only*)

### **5. Director's Report**

- A. Report – J.J. Goicoechea, Director (*for information only*)

**6. Division of Administrative Services**

A. Board Update – Cathy Balcon, Administrator *(for information only)*

**7. Division of Animal Industry**

A. Board Update – Chad Sestanovich, Administrator *(for information only)*

**8. Division of Food and Nutrition**

A. Board Update – Patricia Hoppe, Administrator *(for information only)*

**9. Division of Measurement Standards**

A. Board Update – Bill Striejewske, Administrator *(for information only)*

**10. Division of Plant Health and Compliance**

A. Board Update – Meghan Brown, Administrator *(for information only)*

**11. Public Comment**

**12. Final Roll Call**

**13. Adjournment**