

STEVE SISOLAK
Governor

STATE OF NEVADA

JENNIFER OTT
Director

Las Vegas Office:
2300 E. St. Louis Ave.
Las Vegas NV 89104-4211
(702) 668-4590
Fax (702) 668-4567



Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431-5557
Telephone (775) 353-3601 Fax (775) 353-3661
Website: <http://www.agri.nv.gov>

July 14, 2022

Tammie Stockton
High Desert Montessori Charter School
Executive Director
101 Fantastic Dr
Reno, NV 89512

Dear Ms. Stockton:

Thank you for completing and implementing the corrective action plan that resulted from the Administrative Review of the National School Lunch Program (NSLP) and National School Breakfast Program (SBP) in the High Desert Montessori Charter School from March 29, 2022 until March 31, 2022.

The corrective action plan has been approved and the Administrative Review and Procurement Review are now closed. Please see the attached notes about the production records and implement the feedback onto productions for the new school year. Also, with the opening of a new kitchen, the number of corrective actions, and technical assistance provided, I'll be visiting your during SY 22-23 to observe and provide further technical assistance as needed.

Thank you again for your continued efforts to provide nutritious meals to the students at the High Desert Montessori Charter School.

Sincerely,

Tom Doughty

Tom Doughty
School Nutrition Coordinator II
Nevada Department of Agriculture
Cc: Dan Pimm, School Nutrition Specialist, Nevada Department of Agriculture
Brittany Mally, School Nutrition Supervisor, Nevada Department of Agriculture