MEMORANDUM

TO: Nevada Department of Agriculture Offices
   State Capitol Building
   State Library and Archives
   Dennis Belcourt – AG’s Office

FROM: Jeff Knight Entomologist – 775-353-3767
      jknight@agri.nv.gov

SUBJECT: Posting of Public Meeting Agenda for Mormon Cricket and Grasshopper Management
         scheduled for: February 21 & 22.

DATE: January 10, 2017

I have attached a copy of the agenda for the Nevada Department of Agriculture Public Meeting that will
be held on; February 21, 2017, and February 22, 2017. See notice for meeting times and locations.

Please post the agenda for this public meeting before 9:00am on 15 days before Meeting date, per open
meeting law and return this memo to my attention, signed with the date of posting, as I need this for our
files.

We appreciate your assistance in this posting.

Thank you.

Distribution: State Capitol Building
               State Library and Archives
               Dennis Belcourt – AG’s Office
               Sparks Office – Nevada Department of Agriculture
               Las Vegas Office – Nevada Department of Agriculture
               Elko Office – Nevada Department of Agriculture
               Consumer Equitability – Department of Agriculture

OFFICE: ______________________________________________________

SIGNATURE: ___________________________________________________

DATE & TIME OF POST: ________________________________________
NOTICE OF PUBLIC MEETING
Mormon cricket and grasshopper management

A public meeting will be held to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include: Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for: crop protection, residential protection and public safety.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Feb 21, 2017</td>
<td>4:00pm</td>
<td>Reno, Nevada Dept. of Agriculture office</td>
</tr>
<tr>
<td>Feb 22, 2017</td>
<td>10:00am</td>
<td>Winnemucca, Cooperative Extension office</td>
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<tr>
<td>Feb 22, 2017</td>
<td>1:00pm</td>
<td>Battle Mountain, Cooperative Extension office</td>
</tr>
<tr>
<td>Feb 22, 2017</td>
<td>4:00pm</td>
<td>Elko, Nevada Dept. of Agriculture office</td>
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</tbody>
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Copies of the Environmental Assessment, Pesticide Use Proposals and further information can be obtained from Jeff Knight, Entomologist, and Nevada Department of Agriculture (775) 353-3767. Directions to the meetings may be obtained by calling the Department at (775) 353-3600.

This notice has been posted at the following locations: All meeting locations, Nevada Department of Agriculture Offices in Elko and Reno; Nevada State Library and all county libraries; County Extension Offices in, Winnemucca, Battle Mountain, Elko and Ely; Bureau of Land Management office in Reno, Winnemucca, Battle Mountain, Elko and Ely; and other locations.

Addresses:
Nevada Dept. of Agriculture (Headquarters) – 405 S. 21st St. Sparks, NV 775.353-3600.
Nevada Dept. of Agriculture – 4780 E. Idaho St. Elko, NV 775.738.8076
Lander County Cooperative Extension – 815 North Second Street, Battle Mountain, NV 775.635.5565
Humboldt County Cooperative Extension – 1085 Fairgrounds Road, Winnemucca, NV 775.623.6304

02.01.2016

Reno/Sparks room reserved 2.23.2017 4:00pm
Winnemucca per Connie room reserved 2.12.2017 10:00am to 12:00pm
Battle Mountain per Shannon room reserved 2.24.2017 1:00pm to 2:00pm
Elko per Billie room reserved 2.24.2017 4:00pm