Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada, 89431, is holding an open meeting to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. A meeting has been set for the following dates and times, and at the various locations:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feb 27, 2018</td>
<td>4:00pm</td>
<td>Nevada Dept. of Agriculture office at 405 S. 21st St. Sparks, NV 775-353-3600</td>
</tr>
<tr>
<td>Feb 28, 2018</td>
<td>4:00pm</td>
<td>White Pine County Library at 950 Campt St. Ely, NV 89301</td>
</tr>
<tr>
<td>March 1, 2018</td>
<td>8:00am</td>
<td>Nevada Dept. of Agriculture office at 4780 E. Idaho St. Elko, NV 775-738-8076</td>
</tr>
<tr>
<td>March 1, 2018</td>
<td>11:30am</td>
<td>Cooperative Extension Office at 815 N. Second St. Battle Mountain, NV 775-635-5565</td>
</tr>
<tr>
<td>March 1, 2018</td>
<td>2:00pm</td>
<td>Cooperative Extension Office at 1085 Fairgrounds Road Winnemucca, NV 775-623-6304</td>
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The purpose of the meeting is to solicit comments from interested persons on the following general topics:

The possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.
A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight  
State Entomologist  
Nevada Department of Agriculture  
405 South 21st Street  
Sparks, NV  89434  
(775) 353-3767  
jknight@agri.nv.gov

Directions to the meetings may be obtained by calling the Department at (775) 353-3601.

This Notice has been posted at all meeting locations; Nevada Department of Agriculture offices (listed below); Nevada State Library and all County Libraries; County Extension offices in Winnemucca, Battle Mountain, Elko, and Ely; Bureau of Land Management offices in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations. This Notice has also been posted on the NDA’s website at http://agri.nv.gov/Outreach/Hearings,_Meetings,_and_Workshops/

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<tr>
<td>405 South 21st Street</td>
<td>2300 E. St. Louis Ave.</td>
<td>4780 E. Idaho Street</td>
</tr>
<tr>
<td>Sparks, NV  89434</td>
<td>Las Vegas, NV  89104</td>
<td>Elko, NV  89801</td>
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MEMORANDUM

TO: Nevada Department of Agriculture Offices

FROM: Jeff Knight, State Entomologist – 775-353-3767
jknight@agri.nv.gov  Fax Number 775-353-3638

SUBJECT: Posting of Agenda for Open Meeting scheduled February 27, 2018 – March 1, 2018.

DATE: January 22, 2018

I have attached a copy of the agenda for the Nevada Department of Agriculture, Mormon Crickets and Grasshopper Management Open Meeting that will be held on: February 27, 2018 – March 1, 2018. See notice for times and locations

Please post the agenda before 9AM at least 15 days before the meeting date per open meeting law and return this memo to my attention, signed with the date of posting, as I need this for our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: Sparks Office – Nevada Department of Agriculture
Las Vegas Office – Nevada Department of Agriculture
Elko Office – Nevada Department of Agriculture
Consumer Equitability – Department of Agriculture
Washoe and Carson City Library

OFFICE: 

SIGNATURE:  

DATE & TIME OF POST:  

NEVADA DEPARTMENT OF AGRICULTURE
MEETING NOTICE AND AGENDA
Open Meeting
Notice of Public Meeting

LOCATION: Nevada Department of Agriculture
405 S. 21st Street
Sparks, NV 89431
Phone: 775-353-3601

DATE AND TIME: February 27, 2018 – March 1, 2018 at the following times and locations:

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21st Street, Sparks, NV 89431 or contact Megan Zich at 775-353-3670.

Copies of the Open Meeting Minutes will be made available, at no charge at the Dept. of Agriculture 405 S. 21st Street, Sparks, NV, 89431 or may be requested electronically from jknight@agri.nv.gov. For additional information contact Jeff Knight at 775-353-3670.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: This Notice has been posted at all meeting locations; Nevada Department of Agriculture offices (listed below); Nevada State Library and all County Libraries; County Extension offices in Winnemucca, Battle Mountain, Elko, and Ely; Bureau of Land Management offices in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations.