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DEPARTMENT OF AGRICULTURE

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Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture (NDA) is holding open meetings to solicit comments on the management of Mormon cricket and grasshoppers.

<u>Date</u>	<u>Time</u>	<u>Location</u>
February 12 th , 2024	10:00 AM	Cooperative Extension Office at 1085 Fairgrounds Rd, Winnemucca, NV (775) 623-6304
February 26 th , 2024	3:00 PM	Nevada Department of Agriculture at 405 S 21 st St Sparks, NV (775) 353-3601
February 27 th , 2024	11:00 AM	Cooperative Extension Office at 815 N 2 nd St Battle Mountain, NV (775) 635-5565 *Batte Mountain meeting includes Lander County areas (Austin, NV)
February 27 th , 2024	4:30 PM	Nannini Administration Building Suite 102 at 540 Court St Elko, NV (775) 738-5398
February 28 th , 2024	10:00 AM	Eureka County Natural Resources Office at 701 S Main St Eureka, NV (775) 237-6010 *Eureka meeting includes Ely BLM District (Newark Valley)

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Agenda

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

I. Presentation: Mormon cricket and grasshopper management plan

II. Questions and Answer Period

III. Public Comment: In consideration of others who may wish to provide public comment, please avoid repetition, and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

IV. Adjourn

The purpose of the meeting is to solicit comments from interested persons on the possible use of Dimilin®, Malathion, and 2% and 5% carbaryl bait to control Mormon crickets and grasshoppers on land

administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight
State Entomologist
(775) 353-3767
jknight@agri.nv.gov

Persons wishing to make oral comments regarding the Mormon cricket/grasshopper treatment and suppression plan may participate in the scheduled meetings. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing jknight@agri.nv.gov, or by mailing to the following address: Nevada Department of Agriculture, Entomology, 405 S. 21st St., Sparks, NV 89431.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the NDA by contacting Jeff Knight at 775-353-3670 or jknight@agri.nv.gov.

Copies of the open meeting minutes will be made available at agri.nv.gov or may be requested electronically from jknight@agri.nv.gov.

Notice of this meeting was sent to all persons on the Division of Entomology e-mail list, posted on or before 6 p.m. three days before the meeting at the following locations: Nevada Dept. of Agriculture Office at 405 S. 21st St. Sparks, NV; Cooperative Extension Office at 1085 Fairgrounds Rd. Winnemucca, NV; Nannini Administration Building Suite 102 at 540 Court St. Elko, NV; Eureka County Natural Resource Offices at 701 S. Main St. Eureka, NV; the Nevada Department of Agriculture website at agri.nv.gov; and the Nevada Public Notices website at notice.nv.gov.