PROPOSED REGULATION OF THE NEVADA DEPARTMENT OF AGRICULTURE
DIVISION OF Plant Health and Compliance

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATION

The Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada, 89431, is proposing the Amendment of regulations pertaining to Nevada Administrative Code (NAC) Chapter 554. A workshop has been set for:

Date: Thursday January 13th, 2022
Time: 10:00am Pacific Time
Location: This meeting will be held via Webex

Remote Meeting Information*:
To join the meeting virtually, click on the URL and enter the meeting number and password when prompted:
https://nevadadepartmentofagriculture.my.webex.com/nevadadepartmentofagriculture.my/j.php?MTID=ma1d75e3ebafbdf545a3c3631516fafe6
Meeting Number: 2552 054 0400
Access code: QkMH6EDwR83 (75646339 from phones and video systems)

To join by telephone, call the phone-in number and enter the access code when prompted.
Phone-in Access #: 408-418-9388
Access Code: 2552 054 0400

*Per 2021 AB253
ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA THE IDENTIFIED VIRTUAL MEETING PLATFORM OR TELEPHONICALLY.
Nevada Revised Statute Chapter 287 has been amended through 2021 AB 253 to allow public meetings to be completed by use of remote technology and without a physical location.

This workshop will be conducted in accordance with the Open Meeting Law (NRS 241.020).
The purpose of the workshop is to solicit comments from interested persons on changes to NAC Chapter 554 pertaining to the prevention of the movement of invasive organisms transported on firewood, as well as a proposed fee increase for services related to onion quarantine inspections.

A copy of all materials relating to the proposal may be obtained by visiting the Department’s website at agri.nv.gov or by contacting the Division of Plant Health and Compliance at 775-353-3670 or awhitenack@agri.nv.gov. Copies may also be requested or inspected by visiting the NDA offices located in Elko, Las Vegas or Sparks or the Nevada State Library and Archives at 100 Stewart Street, Carson City, NV 89701. A reasonable fee for copying or postage may be charged for those requesting a print copy. Members of the public who would like additional information about a proposed regulation may contact the Division of Plant Health and Compliance at awhitenack@agri.nv.gov or 775-353-3670.

Persons wishing to make oral comment upon the regulation draft of the Nevada Department of Agriculture may participate at the scheduled workshop. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing awhitenack@agri.nv.gov or by mailing to the following address: Nevada Department of Agriculture, Attn: Allen Whitenack, 405 S. 21st ST, Sparks, NV 89431.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please contact the Department at 775-353-3670 or awhitenack@agri.nv.gov prior to the meeting.

Notice of this meeting was sent to all persons on the Department’s mailing list for administrative regulations and posted on or before 9 a.m. fifteen days before the meeting at the following locations: the Nevada Department of Agriculture website at agri.nv.gov, Nevada Public Notice website at https://notice.nv.gov/ and Nevada Legislature Administrative Regulation Notices at https://www.leg.state.nv.us/App/Notice/A/.

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATION
AGENDA

January 13, 2022
10:00am

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

I. Call to Order

II. Public Comment: In consideration of others who may wish to provide public comment, please avoid repetition, and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
III. **Overview of Proposed Changes to NAC Chapter 554:** Review and discussion on proposed regulations.

IV. **Public Comment:** In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

V. **Adjourn**