MEMORANDUM

TO: Nevada Department of Agriculture Offices

FROM: Jeff Knight, State Entomologist – 775-353-3767
      jknight@agri.nv.gov  Fax Number 775-353-3638


DATE: January 22, 2019

I have attached a copy of the agenda for the Nevada Department of Agriculture, Mormon Crickets and Grasshopper Management Open Meeting that will be held on: February 20, 2019 – February 22, 2019. See notice for times and locations.

Please post the agenda before 9AM at least 15 days before the meeting date per open meeting law and return this memo to my attention, signed with the date of posting, as I need this for our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: Sparks Office – Nevada Department of Agriculture
Las Vegas Office – Nevada Department of Agriculture
Elko Office – Nevada Department of Agriculture
Consumer Equitability – Department of Agriculture
Washoe and Carson City Library

OFFICE: __________________________

SIGNATURE: ______________________

DATE & TIME OF POST: __________________________
Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada, 89431, is holding an open meeting to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. A meeting has been set for the following dates and times, and at the various locations:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feb 20, 2019</td>
<td>3:00 pm</td>
<td>Sparks, Nevada Dept. of Agriculture office</td>
</tr>
<tr>
<td>Feb 21, 2019</td>
<td>9:00 am</td>
<td>Winnemucca, Cooperator Extension Office</td>
</tr>
<tr>
<td>Feb 21, 2019</td>
<td>1:00 pm</td>
<td>Battle Mountain, Cooperator Extension Office</td>
</tr>
<tr>
<td>Feb 21, 2019</td>
<td>4:00 pm</td>
<td>Elko, Nevada Dept. of Agriculture office</td>
</tr>
<tr>
<td>Feb 22, 2019</td>
<td>10:00 am</td>
<td>Eureka, Natural Resource Center</td>
</tr>
<tr>
<td>Feb 22, 2019</td>
<td>1:00 pm</td>
<td>Austin, Ranger District Office</td>
</tr>
</tbody>
</table>

The purpose of the meeting is to solicit comments from interested persons on the following general topics:

The possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight  
State Entomologist  
Nevada Department of Agriculture  
405 South 21st Street  
Sparks, NV 89434  
(775) 353-3767  
jknight@agri.nv.gov

Directions to the meetings may be obtained by callings the Department at (775) 353-3600.
This Notice has been posted at all meeting locations; Nevada Department of Agriculture offices (listed below); Nevada State Library and all County Libraries; County Extension offices in Winnemucca, Battle Mountain, Elko, and Ely; Bureau of Land Management offices in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations. This Notice has also been posted on the NDA’s website at http://agri.nv.gov/Outreach/Hearings_Meetings_and_Workshops/

Nevada Department of Agriculture
2300 E. St. Louis Ave.
Las Vegas, NV 89104

Nevada Department of Agriculture
4780 E. Idaho Street
Elko, NV 89801
MEETING NOTICE AND AGENDA
Open Meeting
Notice of Public Meeting

LOCATION: Nevada Department of Agriculture
405 S. 21st Street
Sparks, NV 89431
Phone: 775-353-3601

DATE AND TIME: February 20, 2019 – February 22, 2019 at the following times and locations:

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<tr>
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<tr>
<td>Feb 20, 2019</td>
<td>3:00 pm</td>
<td>Nevada Dept. of Agriculture, 405 S. 21st Street, Sparks NV 775-353-3600</td>
</tr>
<tr>
<td>Feb 21, 2019</td>
<td>9:00 am</td>
<td>Humboldt County Cooperative Extension, 1082 Fairgrounds Road, Winnemucca NV 775-623-6304</td>
</tr>
<tr>
<td>Feb 21, 2019</td>
<td>1:00 pm</td>
<td>Lander County Cooperative Extension, 815 N. 2nd Street, Battle Mountain NV 775-635-5565</td>
</tr>
<tr>
<td>Feb 21, 2019</td>
<td>4:00 pm</td>
<td>Nevada Dept. of Agriculture, 4780 E. Idaho Street, Elko NV, 775-738-8076</td>
</tr>
<tr>
<td>Feb 22, 2019</td>
<td>10:00 am</td>
<td>Eureka Natural Resource Center, 10 N. Monroe Street, Eureka NV, 775-237-5251</td>
</tr>
<tr>
<td>Feb 22, 2019</td>
<td>1:00 pm</td>
<td>Austin Ranger District Office, 100 Midas Canyon Road, Austin NV, 775-964-2671</td>
</tr>
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The Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada, 89431, is holding an open meeting to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon Crickets and Grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21st Street, Sparks, NV 89431 or contact Allen Whitenack at 775-353-3670.

Copies of the Open Meeting Minutes will be made available, at no charge at the Dept. of Agriculture 405 S. 21st Street, Sparks, NV, 89431 or may be requested electronically from jknight@agri.nv.gov. For additional information contact Jeff Knight at 775-353-3670.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: This Notice has been posted at all meeting locations; Nevada Department of Agriculture offices (listed below); Nevada State Library and all County Libraries; County Extension offices in Winnemucca, Battle Mountain, Elko, and Ely; Bureau of Land Management offices in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations.
TO: Nevada Department of Agriculture Offices
State Capitol Building State
Library and Archives
Dennis Belcourt – AG's Office

FROM: Jeff Knight Entomologist – 775-353-3767
jknight@agri.nv.gov

SUBJECT: Posting of Public Meeting Agenda for Mormon Cricket and Grasshopper Management
scheduled for: February 20th - 22nd 2019

Date: January 22, 2019

I have attached a copy of the agenda for the Nevada Department of Agriculture Public Meeting that will
be held on; February 20, 2019 – February 22, 2019. See notice for meeting times and locations.

Please post the agenda for this public meeting before 9:00am at least 15 days before Meeting date, per
open meeting law and return this memo to my attention, signed with the date of posting, as I need this for
our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: State Capitol Building
State Library and Archives
Dennis Belcourt – AG's Office
Sparks Office – Nevada Department of Agriculture
Las Vegas Office – Nevada Department of Agriculture
Elko Office – Nevada Department of Agriculture
Consumer Equitability – Department of Agriculture

OFFICE:

SIGNATURE:

DATE & TIME OF POST: ______________________________

NEVADA DEPARTMENT OF AGRICULTURE
NOTICE OF PUBLIC MEETING
Mormon cricket and grasshopper management

A public meeting will be held to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include: Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for: crop protection, residential protection and public safety.

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Copies of the Environmental Assessment, Pesticide Use Proposals and further information can be obtained from Jeff Knight, State Entomologist, at The Nevada Department of Agriculture (775) 353-3767. Directions to the meetings may be obtained by calling the Department at (775) 353-3600.

This notice has been posted at the following locations: All meeting locations, Nevada Department of Agriculture Offices in Elko and Reno; Nevada State Library and all county libraries; County Extension Offices in Winnemucca, Battle Mountain, Elko and Ely; Bureau of Land Management office in Reno, Winnemucca, Battle Mountain, Elko, Ely, and other locations.

Addresses:
Nevada Dept. of Agriculture - 405 S. 21st Street, Sparks, NV 775-353-3600.
Humboldt County Cooperative Extension – 1085 Fairgrounds Road, Winnemucca, NV 775-623-6304
Lander County Cooperative Extension – 815 North Second Street, Battle Mountain, NV 775-635-5565
Nevada Dept. of Agriculture – 4780 E. Idaho St. Elko, NV 775-738-8076
Natural Resource Center – 10 N Monroe Street, Eureka, NV 775-237-5251
Austin Ranger District Office – 100 Midas Canyon Road, Austin, NV 775-964-2671