

Nevada Board of Agriculture Meeting Notice & Agenda
Wednesday, March 1, 2017 8:00 A.M.



Meeting location: The Capitol Building,
Old Assembly Chambers
101 North Carson Street
Carson City, NV 89701
775-687-4810

Audio conference: Nevada Department of Agriculture
405 S. 21st Street
Sparks, NV 89431
775-353-3601

Nevada Department of Agriculture
4780 East Idaho Street
Elko, NV 89801
775-738-8076

Nevada Department of Agriculture
2300 East St. Louis Ave.
Las Vegas, NV 89104
702-668-4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (*)**. Denotes possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Ave., Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at www.agri.nv.gov or www.notice.nv.gov or by visiting Nevada Department of Agriculture, 405 S. 21st St., Sparks, NV 89431, attention Executive Assistant.

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AGENDA

1. Open meeting-call meeting to order by Chair Paul Anderson

- A. Pledge of Allegiance
- B. Roll call

2. Public Comment

3. Minutes

- A. *Approve December 7, 2016 meeting minutes (*for possible action*)

4. Director's Report

- A. Report – Director Barbee (*for information*)

5. Administration

- A. Introduction of Fiscal Administrator Debra Crowley – Director Barbee (*for information*)
- B. An Economic Analysis of the Food and Agriculture Sector in Nevada – Information and Education Officer Tatjana Vukovic (*for information*)
- C. Board update – Fiscal Administrator Debra Crowley (*for information*)
- D. Board update – Public Information Officer II Rebecca Allured (*for information*)

6. Animal Industry

- A. Introduction of Animal Industry Administrator Doug Farris – Director Barbee (*for information*)
- B. Head tax/Ewell – Administrator Doug Farris (*for information*)
- C. Board update – Administrator Doug Farris (*for information*)

7. Consumer Equitability

- A. Board update – Administrator Bart O'Toole (*for information*)

8. Food & Nutrition

- A. Update on adoption of regulations RO82-15 amending NAC Chapter 387 permitting a Breakfast After the Bell Waiver to allow school districts to not serve breakfast after

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the bell under certain circumstances. Director's authority. – Administrator Donnell Barton, Director Barbee (*for information*)

B. Board update - Administrator Donnell Barton (*for information*)

9. Plant Industry

- A. Update on Adoption of amendments to NAC Chapter 587 Agriculture Products, Seeds and Farm Equipment for the seed program to have the ability to certify industrial hemp seed grown in Nevada. Director's authorities. – Deputy Director Lynn Hettrick, Director Barbee. (*for information*)
- B. *Request to go to workshop and hearing to amend NAC chapter 555.010 Designation and categorization of noxious weeds. – Deputy Director Lynn Hettrick (*for possible action*)
- C. *Request to approve and adopt as emergency regulations, amendments to NAC chapter 557 regarding Industrial Hemp. – Deputy Director Lynn Hettrick (*for possible action*)
- D. *Request from the Alfalfa Research and Promotion Board to expend \$5,000 from the assessment budget as a donation to the National Alfalfa & Forage Alliance to maintain membership. – Deputy Director Lynn Hettrick (*for possible action*)
- E. Board update – Deputy Director Lynn Hettrick (*for information*)

10. Board Member Presentations

- A. *Declaration of sheep head tax pursuant to NRS 562.160 (*for possible action*) – Pete Paris

11. Public Comment

12. Adjournment