

## Notice of Hearing to Solicit Comments on Proposed Regulation

The Nevada Department of Agriculture, Division of Measurement Standards (Address: 405 South 21<sup>st</sup> Street, Sparks, NV 89431; Phone: (775) 353-3782 is proposing the Amendment of regulations pertaining to *chapter 590 (manganese fuel additive)* of the Nevada Administrative Code. A hearing has been set for 9:00 AM, March 14, 2013, at the Nevada Department of Agriculture (Address: 405 South 21<sup>st</sup> Street, Sparks) large conference room.

The purpose of the hearing is to solicit comments from interested persons on the Board of Agriculture adopting the proposed regulation change regarding the posting signage for the manganese fuel additive.

The proposed language prescribed for the pump label is:

This gasoline contains or may contain manganese.

This hearing will be conducted in accordance with the Nevada Open Meeting Law (NRS 241.020).

A copy of all materials relating to the proposal may be obtained at the hearing or by contacting:

**Dave Jones**  
**Administrator of the Division of Measurement Standards**  
**Nevada Department of Agriculture**  
**2150 Frazer Avenue**  
**Sparks, NV 89431**  
**(775) 353-3782**

A reasonable fee for copying may be charged.

Persons wishing to comment upon the proposed action of Nevada Department of Agriculture may appear at the scheduled hearing or may address their comments, data, views, or arguments, in written form, to:

**Nevada Department of Agriculture**  
**2150 Frazer Avenue**  
**Sparks, NV 89431**  
**ATTN: Dave Jones**  
**(775) 353-3782**  
**djones@agri.nv.gov**

Written submissions must be received by the Nevada Department of Agriculture on or before March 4, 2013. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada Department of Agriculture may proceed immediately to act upon any written submissions.

A copy of this notice will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours.

Additional copies will be available at the Department of Agriculture offices in Sparks, Las Vegas, Sparks and Elko during the hours of 8:00 a.m. until 5:00 p.m. Monday through Friday:

Nevada Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431

Nevada Department of Agriculture  
2300 McLeod  
Las Vegas, NV 89104

Nevada Department of Agriculture  
4780 E. Idaho Street  
Elko, NV 89801

Nevada Department of Agriculture  
2150 Frazer Street  
Sparks, NV 89431

This Notice of Hearing to solicit comments on the proposed regulation change has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following list of public libraries and other locations, for inspection and copying by members of the public during business hours. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Churchill County Library 553 South Main Street Fallon, NV 89406	Clark County District Library 833 Las Vegas Boulevard North Las Vegas, NV 89101	Elko County Library 720 Court Street Elko, NV 89801
Esmeralda County Library Corner of Crook & 4 <sup>th</sup> Streets Goldfield, NV 89013	Eureka Branch Library P.O. Box 293 10190 Monroe Street Eureka, NV 89316-0293	Humboldt County Library 85 East 5 <sup>th</sup> Street Winnemucca, NV 89445
Lincoln County Library 63 Main Street Pioche, NV 89043	Lyon County Library 20 Nevin Way Yerington, NV 89447	Mineral County Public Library 110 1 <sup>st</sup> Street Hawthorne, NV 89415
Nevada Farm Bureau Federation 2165 Green Vista Drive, Suite 205 Sparks, NV 89431	Tonopah Public Library P.O. Box 449 Tonopah, NV 89049	Pershing County Library P.O. Box 781 Lovelock, NV 89419
Storey County Public Library 95 South R Street Virginia City, NV 89440	Washoe County Library 301 South Center Street Reno, NV 89501	White Pine County Library 950 Campton Street Ely, NV 89301
Lander County Library 625 South Broad Street Battle Mountain, NV 89820	Carson City Library 900 North Roop Street Carson City, NV 89702	Douglas County Library 1625 Library Lane Minden, NV 89423

State Library 100 North Stewart Street Carson City, NV 89701-4285	Smith Valley Library 22 Day Lane Smith, NV 89430	Las Vegas Review Journal Ed Vogel/Capital Bureau 102 N. Curry Street Carson City, NV 89703
Churchill County Library 553 South Main Street Fallon, NV 89406	Clark County District Library 833 Las Vegas Boulevard North Las Vegas, NV 89101	Elko County Library 720 Court Street Elko, NV 89801

Date: February 11, 2013

# MEETING NOTICE AND AGENDA

## BOARD OF AGRICULTURE, DIVISION OF MEASUREMENT STANDARDS

LOCATION: Nevada Department of Agriculture  
405 S. 21<sup>st</sup> Street  
Sparks, NV 89431  
775-353-3782

*Video-Conference to:* Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104  
702-668-4590

*Video-Conference to:* Nevada Department of Agriculture  
4780 E. Idaho Street  
Elko, NV 89801  
775-738-8076

DATE AND TIME: March 14, 2013 – 9:00am



---

David M. Jones, Administrator

Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

### AGENDA

1. **Open meeting and call meeting to order by David Jones.**
2. **Public Comment**
3. **Manganese Labeling**
  - A. \* Solicit comments regarding the adoption of LCB File No. R189-12 approved language by the Board of Agriculture. (*for possible action*)
  - B. Specify manganese labeling initiative tentative schedule.

**4. Public Comment**

**5. Adjournment**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment may be limited to two (2) minutes per person at the discretion of the chairperson. All times are approximate. The Chairperson reserves the right to take items in a different order to accomplish business in the most efficient manner.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Department of Agriculture in writing at 405 S. 21<sup>st</sup> Street, Sparks, NV 89431 or call at 775-353-3601.

Copies of both the State of Nevada Board of Agriculture, Division of Measurement Standards Agenda with supporting documentation and Open Meeting Minutes are available, at no charge, for inspection at the Department of Agriculture 405 S. 21<sup>st</sup> Street, Sparks, NV 89431 or Department of Agriculture website at [www.agri.nv.gov](http://www.agri.nv.gov).

Notice of this meeting was posted on or before 9:00am on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City NV.