

BRIAN SANDOVAL  
Governor

STATE OF NEVADA

JAMES R. BARBEE  
Director



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## MEMORANDUM

TO: Nevada Department of Agriculture Offices  
State Capitol Building  
State Library and Archives  
Dennis Belcourt – AG's Office

FROM: Gina Breslow, Executive Assistant – 775-353-3619  
[gbreslow@agri.nv.gov](mailto:gbreslow@agri.nv.gov) Fax Number 775-353-3620

SUBJECT: Posting of REVISED Agenda for the Predatory Animal and Rodent Committee  
Scheduled for Monday, March 3, 2014 – NO ACTION ITEMS SCHEDULED

DATE: February 27, 2014

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I have attached a copy of the REVISED agenda for the Predatory Animal and Rodent Committee meeting that will be held on Thursday, Monday, March 3, 2014 at 1:30pm.

THERE ARE NO ACTION ITEMS ON THIS AGENDA. Please post the agenda and return this memo to my attention, signed with the date of posting, as I need this for our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: State Capitol Building  
State Library and Archives  
Dennis Belcourt – AG's Office  
Sparks Office – Nevada Department of Agriculture  
Las Vegas Office – Nevada Department of Agriculture  
Elko Office – Nevada Department of Agriculture  
Consumer Equitability – Department of Agriculture

OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE & TIME OF POST: \_\_\_\_\_

# MEETING NOTICE AND AGENDA PREDATORY ANIMAL AND RODENT COMMITTEE

**LOCATION:** Nevada Department of Agriculture  
405 S. 21<sup>st</sup> St.  
Sparks, NV 89431-5557  
775-353-3601  
775-353-3661

*Video-Conference to:* Nevada Department of Agriculture  
4780 Idaho St.  
Elko, NV 89801-4672  
775-738-8067  
775-738-2639

*Video-Conference to:* Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104  
702-668-4590  
702-668-4567

**DATE AND TIME:** March 3, 2014 1:30 PM



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Jim R. Barbee, Secretary

## AGENDA

1. Welcome by Secretary, Director Barbee.
2. Pledge of Allegiance

- 3. Introductions**
- 4. Public Comment**
- 5. Review of NRS Chapter 567, Director Barbee**
- 6. Review of NRS 555.010 and NRS 555.021, Director Barbee**
- 7. Review of NDOW Policy 25, Director Barbee**
- 8. Review of NRS 502.253, Director Barbee**
- 9. Review of the Nevada Wildlife Services Program, State Director Jensen**
- 10. Future Agenda Items**
- 11. Next meeting**
- 12. Adjournment**

Public comment may be limited to three minutes per person at the discretion of the chairperson. All times are approximate. The Committee reserves the right to take items in a different order to accomplish business in the most efficient manner.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21<sup>st</sup> Street, Sparks, NV 89431 or contact Gina Breslow at 775-353-3619.

Copies of both the PARC Committee Agenda Future Open Meeting Minutes are available, at no charge, for inspection at the Dept. of Agriculture 405 S. 21<sup>st</sup> Street, Sparks, NV, 89431 or Dept. of Agriculture website at [www.agri.state.nv.us](http://www.agri.state.nv.us). For additional information contact Gina Breslow at 775-353-3619.

Notice of this meeting was posted at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.