



**Nevada Department of Agriculture  
Meeting Notice and Agenda  
Monday, November 3, 2014  
9:00 A.M.**

**Meeting location:** Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431-5566

**Via video conference:** Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104  
702.668.4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*).** Denotes possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.*

*Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City, Food Bank of Northern Nevada 550 Italy Dr, Sparks, NV 89434, Three Square 4190 N. Pecos Rd., Las Vegas, NV 89115, East Valley Family Services -Family Resource Center 1830 E. Sahara Ave., #103 Las Vegas, NV 89104, Catholic Charities of Northern Nevada 500 East Fourth Street, Reno, Nevada 89512 and Las Vegas Rescue 480 West Bonanza Rd Las Vegas, NV 89106-3227*

*Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at [www.agri.state.nv.us](http://www.agri.state.nv.us) or by visiting Nevada Department of Agriculture, 405 S. 21<sup>st</sup> St., Sparks, NV 89431.*

## **AGENDA**

1. **Welcome and Introductions** – Jenelle Gimlin, Deputy Administrator, NDA, Food & Nutrition
2. **Overview of Agenda/Day** – Erica Olsen, OnStrategy
3. **Public Comments**
4. **Research and Observation – Information / Discussion:**
  - A. Data briefing recap
  - B. Summary of analysis
  - C. Q&A on data
5. **Major Distributor Presentation - Information and Discussion:**
  - A. Nevada Department of Agriculture, Food and Nutrition Division
  - B. Food Bank of Northern Nevada
  - C. Three Square
  - D. East Valley Family Services
  - E. Las Vegas Rescue Mission
  - F. Catholic Charities of Northern Nevada
6. **Gain Agreement on Strategic Areas of Focus and Opportunities for Improvement (for possible action)**
  - A. Streamlining the system
  - B. Reach, Access, Full Basket of Food
  - C. Efficiency & effectiveness
7. **Prioritize Areas of Focus (for possible action)**
  - A. Resource considerations
8. **Public Comments and Discussion**
8. **Adjournment**