



**Predatory Animal and Rodent Committee (PARC)
Meeting Notice and Agenda
Tuesday, September 2, 2014 3:00 P.M.**

Meeting location: Nevada Department of Agriculture
4780 Idaho St.
Elko, NV 89801-4672
775-738-8067

Via video conference: Nevada Department of Agriculture
405 S. 21st Street
Sparks, NV 89431-5557
775.353.3601

Nevada Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104
702.668.4590

Public Notice

Below is an agenda of all items to be considered. Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at www.agri.state.nv.us or by visiting Nevada Department of Agriculture, 405 S. 21st St., Sparks, NV 89431.

AGENDA

1. Open meeting-call meeting to order by Chairman, Pete Paris.
2. Pledge of Allegiance
3. Review from previous meeting minutes of June 2nd 2014
4. Public Comment
5. Presentation on Wyoming's Wildlife Services Program and how their approach can be translated to Nevada's program, Flint Wright
 - A. How it's funded
 - B. Additional Services Offered
 - C. Their Connection to Urban Populations
 - D. Connecting Wild Life Services with Overall Disease Testing
6. Possible Action Item: Increasing the number of committee members to address the growing need to connect the program with more urbanites.
 - A. How would additional seats would be distributed?
 - B. Who additional seats would be offered to?
 - C. What is the required Legislative action required to add additional seats?
Jim Barbee.
7. Discussion on Short term budget short fall, Jim Barbee/Mark Jensen/Flint Wright
 - A. What was done?
 - B. Future Ideas for a long term fix
8. Next Meeting Date
9. Public Comment
10. Adjournment