



# Legislative Ag Day

**April 2, 2015 from 11:30 a.m. - 2:00 p.m.**

**Legislative Mall, 401 Carson Street, Carson City**

## Meet the Faces of Nevada Agriculture

On behalf of the Nevada Department of Agriculture we would like you to join us for this year's Legislative Agriculture Day. This event promotes Nevada's agriculture industry, and provides an opportunity to interact with state legislators, staffers and fellow agriculturalists.

### Luncheon Packages:

- \$25 Registration
  - 1 lunch ticket
- \$75 Registration
  - Two lunch tickets
  - Logo featured on event sponsorship banner
  - Additional lunch tickets available for a discounted rate of \$20

### Product Donation:

If you are interested in having your product showcased at this event please indicate your desire to donate on the attached form. All products will be raffled at the end of this event. Products should have a retail value less than \$50. Products can be delivered to NDA by March 30<sup>th</sup> or brought to the event by 10 a.m.

Please return attached form to Mackenzie Campbell at [m-campbell@agri.nv.gov](mailto:m-campbell@agri.nv.gov).





# 2015 Legislative Ag Day Luncheon Registration Form



A celebration of Nevada's Agriculture Industry hosted by the Nevada Department of Agriculture.

Please return completed form by **Friday, March 20th** to: [m-campbell@agri.nv.gov](mailto:m-campbell@agri.nv.gov)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Full Address: \_\_\_\_\_

Which category best describes the segment of the agriculture industry you represent?

- Producer                       Processor                       Distributor or Retailer  
 Education                       Support Services/Other

Luncheon Packages			
Item	Cost	Qty	Total:
Lunch Ticket	\$25/person		\$
Event Sponsorship Includes: 2 lunch tickets and logo on event sponsorship banner.	\$75/sponsorship		\$
Sponsors additional luncheon tickets	\$20/person		\$
<b>Grand Total:</b>			\$
Please list the names of any additional attendees based on number of luncheon tickets identified above:			

**Product Donation:**

Please complete the following if you are willing to donate a product(s) to be displayed representing your segment of the industry, the diversity of Nevada agriculture and to generate brand awareness among attendees.

**Product Description:**

I will deliver item(s) to NDA by 3/30/15

I will deliver item(s) to event tent on 4/2/15 by 10 a.m.

**Payment:** I wish to...

Pay by credit card. NDA will contact you at the number above to collect card information.

Pay by check. An invoice will be emailed to the address above to be submitted with payment.

**Sponsorship:**

If you selected the sponsorship package above, please email a high resolution logo to [m-campbell@agri.nv.gov](mailto:m-campbell@agri.nv.gov) by 3/20/15 for sponsorship visibility.