

BRIAN SANDOVAL  
Governor

STATE OF NEVADA

JAMES R. BARBEE  
Director



Las Vegas Office:  
2300 McLeod Street  
Las Vegas NV 89104-4314  
(702) 668-4590  
Fax (702) 668-4567

Elko Office:  
4780 E. Idaho Street  
Elko NV 89801-4672  
(775) 738-8076  
Fax (775) 738-2639

**DEPARTMENT OF AGRICULTURE**

405 South 21<sup>st</sup> Street  
Sparks, Nevada 89431-5557  
Telephone (775) 353-3601 Fax (775) 353-3661  
Website: <http://www.agri.nv.gov>

**NDA PREDATORY ANIMAL AND RODENT COMMITTEE (PARC) APPLICATION**  
**Deadline for application: Monday, August 17, 2015**

**NAME:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1. Please describe your experience as a licensed guide and/or sportsman.**

**2. Please describe your wildlife and/or livestock background.**

**3. Please describe your philosophy regarding lethal predatory control. Please relate it to both wildlife and livestock.**

<b>4. Please describe your understanding of interaction between predators, wildlife and livestock.</b>
<b>5. How active are you on your County Advisory Board to manage wildlife?</b>
<b>6. Do you attend, or participate in, the Nevada Department of Wildlife (NDOW) Commission meetings?</b>
<b>7. Have you participated in, contracted to have, or worked with USDA Wildlife Services, the NDOW, or the NDA to engage in predator control before?</b>

*Please send your completed application to [jwilliams-conrad@agri.nv.gov](mailto:jwilliams-conrad@agri.nv.gov) no later than Monday, August 17, 2015.*