



**Predatory Animal and Rodent Committee (PARC)  
Meeting Notice and Agenda  
Monday, June 29, 2015 3:00 P.M.**

**Meeting location:** Nevada Department of Agriculture  
405 S. 21<sup>st</sup> Street  
Sparks, NV 89431

**Via video conference:** Nevada Department of Agriculture  
4780 Idaho St.  
Elko, NV 89801-4672  
775-738-8067

Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104  
702.668.4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*).** Denotes possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.*

*Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.*

*Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at [www.agri.state.nv.us](http://www.agri.state.nv.us) or by visiting Nevada Department of Agriculture, 405 S. 21<sup>st</sup> St., Sparks, NV 89431, attention Jerri.*

## AGENDA

1. Open meeting-call meeting to order by Chair Pete Paris
2. Pledge of Allegiance
3. Public Comment
4. \*Approve meeting minutes of June 3, 2014, September 2, 2014, June 4, 2015 **(for possible action)**
5. \*Raven permit increase - Director Barbee, Nevada Department of Agriculture **(for possible action)**
6. \*Proposed action squirrel abatement in Paradise Valley and elsewhere, possible public and private land action – Tim Duffurena, Board of Agriculture member **(for possible action)**
  - A. Presentation by Robert Little, Deputy Division Administrator, Nevada Department of Agriculture
7. \*Review and approval of new committee member draft application content and application process – Director Barbee, Nevada Department of Agriculture **(for possible action)**
8. Wild Life Services annual update – Mark Jensen, Wildlife Services **(for information only)**
9. Public Comment
10. Adjournment