



**Predatory Animal and Rodent Control Committee  
Meeting Notice and Agenda  
Thursday, February, 18<sup>th</sup> 2016, 2:00 PM**

**Meeting location:** Nevada Department of Agriculture  
4780 East Idaho Street  
Elko, NV 89801  
77.738.8076

Tele conference: Nevada Department of Agriculture  
405 S 21<sup>st</sup> Street  
Sparks, NV 89431  
775.353.3601

Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104  
702.668.4590

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*).** Denotes possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.*

*Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.*

*Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at [www.agri.nv.gov](http://www.agri.nv.gov) or by visiting Nevada Department of Agriculture, 405 S. 21<sup>st</sup> St., Sparks, NV 89431, attention Jerri.*

## AGENDA

### 1. Open meeting-call meeting to order by Chair Pete Paris

- a. Pledge of Allegiance
- b. Roll call

### 2. Public Comment

### 3. Minutes

- a. \*Approve January 21, 2016 committee meeting minutes (***for possible action***)

### 4. Correspondence (***\*for information only***)

- 5. Presentation: Predation impacts and management strategies for wildlife protection. Presented by Mark Jensen, State Director, USDA-APHIS-WS (***for information***)

- 6. \*Work session for the formulation of committee comments on NDOW's FY2017 DRAFT Predator Plan, per requirements of AB 78 (2015) sec. 4 sub section 4a. & 4b. for resubmittal to the Wildlife Commission and the Nevada Department of Wildlife. Flint Wright, Animal Industry Division Administrator and Mark Jensen (***for possible action***).

- 7. Update on the authorization of Zinc Phosphide for the use of squirrel abatement. Charles Moses, Plant Industry Environmental Programs Coordinator (***for information***).

### 8. \*Next Meeting Date (***\*for possible action***)

### 9. Public Comment

### 10. Adjournment