

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Fritz Richards

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AGENDA

Wednesday November 19, 2014 at 5:00 p.m.
Washoe County Cooperative Extension Office
4955 Energy Way, Reno NV 89502

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration; and the Board may remove an item

1-Call to order, roll call of members and establish a quorum

For Possible Action

Public Comment:

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken per (NRS 241.020). Public Comment will be limited to three minutes per person.

2-Review and Approval of Agenda

For Possible Action

3-Review and approval of September 10, 2014 meeting minutes

For Possible Action

4-Correspondence

Review of correspondence

For Possible Action

5-Financial Report

For Possible Action

- a. No financial report this meeting – no changes

6-2015 Workshop

Discussion of possible topics/dates/locations

For Possible Action

7-2015 Show

For Possible Action

- a. Judges
- b. Quality Assurance – determine minimum requirements for counties
- c. Ear tags
- d. Protocol for check out
- e. Sound
- f. Security
- g. Food
- h. Grader/carcass contest

- i. Awards
- j. Auctioneer
- k. Photographer
- l. Other
 - a. Purchase of Computers
 - b. Purchase of Printers
 - c. Purchase of Trailer for extra show panels

8-Office Aide/Show Aides Recruitment

For Possible Action

9- Consideration of State Judging Contests in conjunction with NJLS

For Possible Action

10-OLD BUSINESS

For Possible Action

- a. Board Member Responsibility – Review and discussion per NRS 563.080 and possible development of protocol for addressing changes to RSCVA/RLEC grounds.
- b. Policies and Procedures – approval of Memorandum of Agreement between Nevada Agricultural Foundation and Nevada Junior Livestock Show Board
- c. Fundraising

11-Public Comment:

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken per (NRS 241.020). Public Comment will be limited to three minutes per person.

12-Set Date of next meeting

For Possible Action

13-Adjournment

For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)