

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Fritz Richards

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website: http://agri.state.nv.us/ADMIN_JrLivestock.htm

MEETING NOTICE

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Wednesday, April 2, 2014

TIME: 5:00 PM

PLACE: Washoe County Cooperative Extension Office
4955 Energy Way Reno, NV 89502

To be included on the Agenda, items must be received fourteen (14) days prior to the meeting date. Items must be submitted in writing and include contact information for the individual/group submitting the item. If you have items you would like to add to the Agenda please contact (775)790-4600 or send a letter to the Show Board office at P.O. Box 8026, Reno, NV 89507. You may also Email or fax the information to the Show Board office as notice above.

Please visit the Show Board website, http://agri.state.nv.us/ADMIN_JrLivestock.htm for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.