

# **YOUTH ADVISORY COUNCIL**

The Nevada Junior Livestock Show Board established a Youth Advisory Council (YAC) in 1990. The council is comprised of exhibitors entered in and showing at the current Show. Past councils have provided valuable input incorporated into the planning of future Shows. The intent of the Board is this Council will be of and for youth involved in the Show. The youth will be the determining factors as to the direction and functions of the Council. The YAC is to provide a written report to the Board following the Show and Sale.

Council members must be willing and able to meet on a daily basis during the Show and if possible prior to the Show.

*The Board has two main objectives in forming this Council. They are:*

- To provide leadership opportunities for youth
- To obtain pertinent input from Show participants

*Responsibilities of the Council include:*

- Actively assisting with Show and Sale operations
- Meeting on a daily basis during the Show  
(Lunch/Dinner) and refreshment hosts and servers
- Awards Ceremony (must be in uniform)
- Serving as representatives of all exhibitors
- Serving as a liaison for exhibitors, the Board and other interested parties
- Developing a written report for the Board, to be turned in before the next Board Meeting
- Public Relations

*Requirements for application are as follows:*

- Must have entered the current year's Show
- Must have exhibited in at least one previous Nevada Junior Livestock Show
- Council members will serve a one-year term
- Submit a photo
- Must have completed all YAC responsibilities from the previous year to be eligible for the current year



**DEPARTMENT OF AGRICULTURE**  
**NEVADA JUNIOR LIVESTOCK SHOW BOARD**  
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**YOUTH ADVISORY COUNCIL APPLICATION**

The Nevada Junior Livestock Show Management and the Youth Advisory Council Coordinators will determine the selection process. Council members will be comprised of exhibitors that have shown in a previous show and entered the current Nevada Junior Livestock Show.

Submit this data sheet (and extra pages, if necessary) to the NJLSB postmarked by May1<sup>st</sup>.

Please send one (1) photo with this data sheet or e-mail a photo clearly identifying applicant.

Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Project Area: \_\_\_\_\_

Years in Project: \_\_\_\_\_

Why I want to be on the Youth Advisory Council: \_\_\_\_\_

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