

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney **VICE PRESIDENT:** Fritz Richards

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Email: NJLSB@agri.nv.gov

website: http://agri.state.nv.us/ADMIN_JrLivestock.htm

MEETING NOTICE

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Wednesday, May 13, 2015 – May 17, 2015

TIME: 5:00 p.m. on May 13, 2015 through 12 noon on May 17, 2015

PLACE: Reno Livestock Events Center, Pavilion – 1350 N Wells Ave, Reno NV

Please visit the Show Board website, http://agri.state.nv.us/ADMIN_JrLivestock.htm for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND
POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)