

# Nevada Junior Livestock Show

## *Official Grievance Form*

(As approved by the January 6, 2009 Nevada Junior Livestock Show Board Meeting)

**4-H/FFA Member Name:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone Number:** \_\_\_\_\_

### **Incident Statement:**

**Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Solution:**

---

4-H/FFA Member Signature

Date

Witness

---

Parent Signature

Date

-----

**Committee Findings:**

---

---

---

---

---

---