

APPLICATION OF JUNIOR AGRICULTURAL LOAN  
(Print or Type Information)

\_\_\_\_\_  
(Applicant's Name) (Social Security Number)

\_\_\_\_\_  
(Age) (Date of Birth) (Grade in School) (Driver's License Number) (State)

\_\_\_\_\_  
(Parent and/or Cosigner's Name) (Social Security Number)

\_\_\_\_\_  
(Age) (Date of Birth) (Driver's License Number) (State)

\_\_\_\_\_  
(Mailing Address of Applicant) (Town) (State) (Zip)

How long at this address? Years \_\_\_\_\_ Months \_\_\_\_\_

\_\_\_\_\_  
(Mailing Address of Cosigner) (Town) (State) (Zip)

How long at this address? Years \_\_\_\_\_ Months \_\_\_\_\_

\_\_\_\_\_  
(Applicant's Telephone Number) (Cosigner's Telephone Number)

\_\_\_\_\_  
(Previous Mailing Address of Applicant) (Town) (State) (Zip)

\_\_\_\_\_  
(Previous Mailing Address of Cosigner) (Town) (State) (Zip)

Location of Farm Residence: Please attach a sketch mapping the location.

\_\_\_\_\_  
(Miles) (Direction) from \_\_\_\_\_ on \_\_\_\_\_  
(County Road or Highway)

=====  
Amount of Loan Requested: \_\_\_\_\_  
=====

How long is loan to be carried? 1 yr.  2 Yrs.  3 Yrs.  4 Yrs.  5 Yrs.

Outline the project which the loan funds are to be used. (Include the number and description of livestock on hand) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Livestock to be Purchased \_\_\_\_\_ Age \_\_\_\_\_ Kind \_\_\_\_\_

Capital Goods to be Purchased (Identify) \_\_\_\_\_  
\_\_\_\_\_

Operating Expenses (Feed, Insurance, Veterinary Costs) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Purposes for which Funds are Needed (Identify) \_\_\_\_\_  
\_\_\_\_\_

(If more space is needed, add a supplemental sheet to end of application)



**FINANCIAL STATEMENT  
(Cosigner)**

EMPLOYED BY (IF SELF-EMPLOYED, NAME & NATURE OF BUSINESS)		HOW LONG YRS. MOS.		POSITION
BUSINESS ADDRESS		BUSINESS PHONE	<input type="checkbox"/> WEEKLY <input type="checkbox"/> MONTHLY <input type="checkbox"/> ANNUALLY	TAKE HOME PAY \$
PREVIOUS EMPLOYMENT (IF SELF-EMPLOYED, NAME & NATURE OF BUSINESS)		HOW LONG YRS. MOS.		POSITION
CLOSEST RELATIVE NOT LIVING WITH YOU - COMPLETE NAME AND ADDRESS				RELATIONSHIP
NAME OF MY BANK	BRANCH	NO. YRS.	CHECKING NO. _____	BALANCE \$ _____
			SAVINGS NO. _____	BALANCE \$ _____

**LIST ALL DEBTS AND PREVIOUS CREDITORS BELOW, INCLUDE ALIMONY, CHILD SUPPORT AND CREDIT CARDS.**

CREDITOR'S NAME	ADDRESS OR BRANCH	ACCOUNT NUMBER	ORIGINAL BALANCE	BALANCE NOW OWING	MO. PMT.
MORTGAGE HOLDER			\$	\$	\$
PRESENT AUTO FINANCED BY					
ALL OTHER CREDITORS (INCLUDING CREDIT CARDS)					

EVER TAKEN BANKRUPTCY?  YES  NO      EVER HAD A CAR OR OTHER MERCHANDISE REPOSSESSED?  YES  NO

IF YES, WHEN      WHERE?      IF YES, BY WHOM AND WHEN?

Other Name(s) Under Which Credit History May Be Obtained

**ALL PROPERTY OWNED (ASSETS)**

Type	Breed	Age	Value
Livestock:			
Description	Age and Condition (Poor, Fair, Good, Excellent)		Value
Capital Goods (Cars, Tools, Etc.)			
Size (Acres)	Use: (Crop, Range, Pasture, Urban Lot)		Value
Land			
<b>TOTAL VALUE</b>			<b>\$</b>

RELEASE STATEMENT

Applicant and the Cosigner have completed this application to obtain credit and to certify that the preceding statements are true. Applicant and Cosigner authorize the Nevada State Division of Agriculture to check Applicant's and Cosigner's credit references and to verify Applicant's and Cosigner's employment. Applicant and Cosigner also authorize their banks to provide credit information arising from other transactions.

Applicant and Cosigner must sign below. Signing this application will not make signers contractually liable to repay the loan. Only those who sign the Promissory Note will be contractually liable to repay the loan.

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
(Cosigner's Signature)

\_\_\_\_\_  
(Date)

Do you have Project Supervisor's approval?  YES  NO

\_\_\_\_\_  
(Name of Project Supervisor)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Date)

Telephone Number: \_\_\_\_\_

(FOR DEPARTMENT'S USE ONLY)

LOAN MAKING AND SERVICING ACTIONS RECOMMENDED BY COMMITTEE AND/OR LOAN OFFICER

Amount of Loan Recommended by Committee and/or Loan Officer: \$ \_\_\_\_\_

Committee Approval

Title

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Date)

Nevada State Board of Agriculture: Approved  Disapproved  Amount \$ \_\_\_\_\_

Comments: \_\_\_\_\_

The Division shall loan the Applicant \$ \_\_\_\_\_

\_\_\_\_\_  
Nevada State Division of Agriculture

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

PROJECTED EXPENSE AND INCOME - JUNIOR AGRICULTURAL PROJECT

<u>First Year Expenses</u>		(AU = animal unit)		
Livestock	\$ _____	Per AU	x # _____	AU = \$ _____
Hay	\$ _____	Per AU	x # _____	AU = \$ _____
Pasture	\$ _____	Per AU	x # _____	AU = \$ _____
Grain	\$ _____	Per AU	x # _____	AU = \$ _____
Salt	\$ _____	Per AU	x # _____	AU = \$ _____
Breeding	\$ _____	Per AU	x # _____	AU = \$ _____
Marketing	\$ _____	Per AU	x # _____	AU = \$ _____
Veterinarian	\$ _____	Per AU	x # _____	AU = \$ _____
Miscellaneous	\$ _____	Per AU	x # _____	AU = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Land	\$ _____	acre	x # _____	acre = \$ _____
Seed	\$ _____	acre	x # _____	acre = \$ _____
Fertilizer	\$ _____	acre	x # _____	acre = \$ _____
Irrigation	\$ _____	acre	x # _____	acre = \$ _____
Harvesting	\$ _____	acre	x # _____	acre = \$ _____
Equipment	\$ _____	acre	x # _____	acre = \$ _____
Marketing	\$ _____	acre	x # _____	acre = \$ _____
Miscellaneous	\$ _____	acre	x # _____	acre = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Loan Payment: \$ \_\_\_\_\_ Interest plus \$ \_\_\_\_\_ Principal = \$ \_\_\_\_\_

TOTAL EXPENSES \$ \_\_\_\_\_

INCOME

Livestock Sales (Type)	_____	\$ _____
Crop (Type)	_____	\$ _____
Labor	.....	\$ _____
Other	_____	\$ _____

TOTAL INCOME \$ \_\_\_\_\_

ANNUAL LIVESTOCK INVENTORY

Secured Stock (Type)	_____	# _____
Replacements (Type)	_____	# _____
Offspring (Type)	_____	# _____
.....	_____	# _____

Second Year Expenses

(AU = animal unit)

Livestock	\$ _____	Per AU	x # _____	AU = \$ _____
Hay	\$ _____	Per AU	x # _____	AU = \$ _____
Pasture	\$ _____	Per AU	x # _____	AU = \$ _____
Grain	\$ _____	Per AU	x # _____	AU = \$ _____
Salt	\$ _____	Per AU	x # _____	AU = \$ _____
Breeding	\$ _____	Per AU	x # _____	AU = \$ _____
Marketing	\$ _____	Per AU	x # _____	AU = \$ _____
Veterinarian	\$ _____	Per AU	x # _____	AU = \$ _____
Miscellaneous	\$ _____	Per AU	x # _____	AU = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Land	\$ _____	acre	x # _____	acre = \$ _____
Seed	\$ _____	acre	x # _____	acre = \$ _____
Fertilizer	\$ _____	acre	x # _____	acre = \$ _____
Irrigation	\$ _____	acre	x # _____	acre = \$ _____
Harvesting	\$ _____	acre	x # _____	acre = \$ _____
Equipment	\$ _____	acre	x # _____	acre = \$ _____
Marketing	\$ _____	acre	x # _____	acre = \$ _____
Miscellaneous	\$ _____	acre	x # _____	acre = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Loan Payment: \$ \_\_\_\_\_ Interest plus \$ \_\_\_\_\_ Principal = \$ \_\_\_\_\_

TOTAL EXPENSES \$ \_\_\_\_\_

INCOME

Livestock Sales (Type)	_____	\$ _____
Crop (Type)	_____	\$ _____
Labor	.....	\$ _____
Other	_____	\$ _____

TOTAL INCOME \$ \_\_\_\_\_

ANNUAL LIVESTOCK INVENTORY

Secured Stock (Type)	_____	# _____
Replacements (Type)	_____	# _____
Offspring (Type)	_____	# _____
.....	_____	# _____

PROJECTED EXPENSE AND INCOME - JUNIOR AGRICULTURAL PROJECT

Third Year Expenses (AU = animal unit)

Livestock	\$ _____	Per AU	x	# _____	AU = \$ _____
Hay	\$ _____	Per AU	x	# _____	AU = \$ _____
Pasture	\$ _____	Per AU	x	# _____	AU = \$ _____
Grain	\$ _____	Per AU	x	# _____	AU = \$ _____
Salt	\$ _____	Per AU	x	# _____	AU = \$ _____
Breeding	\$ _____	Per AU	x	# _____	AU = \$ _____
Marketing	\$ _____	Per AU	x	# _____	AU = \$ _____
Veterinarian	\$ _____	Per AU	x	# _____	AU = \$ _____
Miscellaneous	\$ _____	Per AU	x	# _____	AU = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Land	\$ _____	acre	x	# _____	acre = \$ _____
Seed	\$ _____	acre	x	# _____	acre = \$ _____
Fertilizer	\$ _____	acre	x	# _____	acre = \$ _____
Irrigation	\$ _____	acre	x	# _____	acre = \$ _____
Harvesting	\$ _____	acre	x	# _____	acre = \$ _____
Equipment	\$ _____	acre	x	# _____	acre = \$ _____
Marketing	\$ _____	acre	x	# _____	acre = \$ _____
Miscellaneous	\$ _____	acre	x	# _____	acre = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Loan Payment: \$ \_\_\_\_\_ Interest plus \$ \_\_\_\_\_ Principal = \$ \_\_\_\_\_

TOTAL EXPENSES \$ \_\_\_\_\_

INCOME

Livestock Sales (Type)	_____	\$ _____
Crop (Type)	_____	\$ _____
Labor	.....	\$ _____
Other	_____	\$ _____

TOTAL INCOME \$ \_\_\_\_\_

ANNUAL LIVESTOCK INVENTORY

Secured Stock (Type)	_____	# _____
Replacements (Type)	_____	# _____
Offspring (Type)	_____	# _____
.....	_____	# _____

Fourth Year Expenses (AU = animal unit)

Livestock	\$ _____	Per AU	x	# _____	AU = \$ _____
Hay	\$ _____	Per AU	x	# _____	AU = \$ _____
Pasture	\$ _____	Per AU	x	# _____	AU = \$ _____
Grain	\$ _____	Per AU	x	# _____	AU = \$ _____
Salt	\$ _____	Per AU	x	# _____	AU = \$ _____
Breeding	\$ _____	Per AU	x	# _____	AU = \$ _____
Marketing	\$ _____	Per AU	x	# _____	AU = \$ _____
Veterinarian	\$ _____	Per AU	x	# _____	AU = \$ _____
Miscellaneous	\$ _____	Per AU	x	# _____	AU = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Land	\$ _____	acre	x	# _____	acre = \$ _____
Seed	\$ _____	acre	x	# _____	acre = \$ _____
Fertilizer	\$ _____	acre	x	# _____	acre = \$ _____
Irrigation	\$ _____	acre	x	# _____	acre = \$ _____
Harvesting	\$ _____	acre	x	# _____	acre = \$ _____
Equipment	\$ _____	acre	x	# _____	acre = \$ _____
Marketing	\$ _____	acre	x	# _____	acre = \$ _____
Miscellaneous	\$ _____	acre	x	# _____	acre = \$ _____

SUBTOTAL \$ \_\_\_\_\_

Loan Payment: \$ \_\_\_\_\_ Interest plus \$ \_\_\_\_\_ Principal = \$ \_\_\_\_\_

TOTAL EXPENSES \$ \_\_\_\_\_

INCOME

Livestock Sales (Type)	_____	\$ _____
Crop (Type)	_____	\$ _____
Labor	.....	\$ _____
Other	_____	\$ _____

TOTAL INCOME \$ \_\_\_\_\_

ANNUAL LIVESTOCK INVENTORY

Secured Stock (Type)	_____	# _____
Replacements (Type)	_____	# _____
Offspring (Type)	_____	# _____
.....	_____	# _____