Nevada Board of Agriculture
Meeting notice and agenda
Thursday, February 14, 2019 at 1 p.m.

Meeting location: Nevada Department of Agriculture
405 South 21st Street
Sparks, NV 89431
775-353-3601

Video conference:
Nevada Department of Agriculture
2300 East St. Louis Avenue
Las Vegas, NV 89104
702-668-4590

Nevada Department of Agriculture
4780 East Idaho Street
Elko, NV 89801
775-778-0270

Public notice
Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*). Two asterisks denote possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board’s jurisdiction or prevents the meeting from continuing in an orderly manner. All public comment should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

To request the opportunity to comment you must complete a public comment form. Public comment forms are available at every board meeting and daily, during office hours, in the lobby of each Nevada Department of Agriculture office and online at http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/. You may submit the completed form in one of the following ways:
1. Submit a completed public comment form online before the board meeting at http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/,
2. complete a public comment form at a board meeting and submit it in person into the Board of Agriculture public comment box,
3. submit a completed public comment form before a board meeting via fax to 775-353-3661,
4. or submit a completed public comment form before a board meeting, at any of our offices, into the Board of Agriculture public comment box in the lobbies listed below.
   a. Nevada Department of Agriculture: 405 S. 21st Street, Sparks, NV 89431
   b. Nevada Department of Agriculture: 4780 E. Idaho Street, Elko, NV 89801
   c. Nevada Department of Agriculture: 2300 E. St. Louis Avenue, Las Vegas, NV 89104

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the executive assistant at 775-353-3619.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Avenue, Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Avenue, Las Vegas, NV 89104, State of Nevada Capitol Building, Carson City NV, State Library and Archives, Carson City. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at agri.nv.gov or www.notice.nv.gov or by visiting the Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, attention executive assistant.
*Amended*

**Nevada Board of Agriculture**
Meeting notice and agenda
*Thursday, February 14, 2019 at 1 p.m.*

---

**Agenda**

1. **Open meeting-call meeting to order by Chair Paul Anderson**
   - A. Pledge of Allegiance
   - B. Roll call

2. **Public Comment**

3. **Minutes**
   - A. *Approve December 12, 2018 meeting minutes (for possible action)*

4. **Board Business**
   - A. Discussion regarding the recruitment/selection process to appoint a new Director of the Nevada Department of Agriculture *(for information)*
   - B. Applicant interviews for position of the Director of the Nevada Department of Agriculture. Listed times may be subject to adjustment. *(for information)*
     - i. Applicants:
       1. 1:30 – Deonne Contine
       2. 3:30 – Jennifer Ott
   - C. *Discussion and possible action regarding appointment (from among the above two applicants) of the Director of the Nevada Department of Agriculture, subject to the Governor’s approval, pursuant to NRS 561.115 (for possible action)*

5. **Board Presentations**
   - A. *The Nevada Board of Agriculture directs the Nevada Department of Agriculture, pursuant to NRS 561.105, to draft a letter on behalf of the board to the Assembly Committee on Ways and Means, the Senate Committee on Finance, and Governor Steve Sisolak requesting consideration that all Nevada POST certified sworn peace officer positions within the NDA’s Livestock Enforcement program and all associated position equipment be funded by the state general fund – Paul Anderson, Chair (for possible action)*

6. **Public Comment**

7. **Adjournment**