



**Nevada Board of Agriculture
Meeting Notice and Agenda
Tuesday, March 29, 2016 9:00 A.M.**

Meeting location: Nevada Department of Agriculture
2300 East St. Louis Ave.
Las Vegas, NV 89104
775.353.3601

Video conference: Nevada Department of Agriculture
4780 East Idaho Street
Elko, NV 89801
775.738.8076

Nevada Department of Agriculture
405 S 21st Street
Sparks, NV 89431
775.353.3601

Public Notice

*Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (*).** Denotes possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.*

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Ave., Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at www.agri.nv.gov or www.notice.nv.gov or by visiting Nevada Department of Agriculture, 405 S. 21st St., Sparks, NV 89431, attention Executive Assistant.

AGENDA

1. Open meeting-call meeting to order by Chair Paul Anderson

- A. Pledge of Allegiance
- B. Roll call

2. Public Comment

3. Minutes

- A. *Approve February 25, 2016 Board meeting minutes *(for possible action)*

4. Director's Report

- A. Report – Director Barbee *(for information)*

5. Administration

- A. *Department uniform policy revision approval – Debra Crowley, ASO III *(for possible action)*
- B. Board update – Debra Crowley, ASO III *(for information)*
- C. Board update – Rebecca Allured, Public Information Officer II *(for information)*

6. Plant Industry

- A. Update on the industrial hemp regulation (LCB File No. R085-15) process – Robert Little, Division Administrator *(for information)*
- B. Board update – Robert Little *(for information)*

7. Consumer Equitability

- A. Board update – Bart O'Toole, Administrator *(for information)*

8. Food & Nutrition

- A. Board update - Donnell Barton, Administrator *(for information)*

9. Animal Industry

- A. *Adopt final regulation LCB File No. R019-15 Horses, Mules and Asses – Flint Wright *(for possible action)*
- B. *Adopt final regulation LCB File No. R015-15 Vaccination of Female Cattle or Bison Before Change of Ownership – Flint Wright *(for possible action)*

- C. *Adopt final regulation LCB File No. R017-15 Exposed Herd: Classification; Placement Under and Release from Hold Order; Lease and Transfer of Ownership; Release to Slaughter Channel - Flint Wright (***for possible action***)
- D. *Adopt final regulation LCB File No. R016-15 Veterinary Presence at Livestock Markets - Flint Wright (***for possible action***)
- E. Board update – Flint Wright (***for information***)

10. Board Member Presentations

- A. *Reappointment oaths – Dennis Belcourt, Deputy Attorney General (***for possible action***)
 - i. Jim Snyder

11. Public Comment

12. Adjournment