

**SCHOOL FOOD AUTHORITY CONTACT INFORMATION**

SCHOOL DISTRICT/RCCI: \_\_\_\_\_

**GRANT COORDINATOR INFORMATION**

Name of Grant Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**FOOD SERVICE DIRECTOR INFORMANTION**

School Food Service Director \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_