

## MEETING NOTICE AND AGENDA

Today's Date: September 7, 2010

Name of Organization: NEVADA STATE BOARD OF AGRICULTURE

Meeting Time: September 21, 2010 @ 8:00 am  
September 22, 2010 @ 8:00 am

Place of Meeting: Nevada Department of Agriculture  
405 S. 21<sup>st</sup> Street  
Sparks, NV 89431  
Phone: 775-353-3601

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Tony Lesperance, Director

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This meeting will be available by video-conference in Las Vegas and Elko at the following locations:

Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104-4314  
Telephone: (702) 668-4590

Nevada Department of Agriculture  
4780 E. Idaho Street  
Elko, NV 89801-4672  
Telephone: (775) 738-8076

### **AGENDA**

The following items will be discussed and acted upon, but may be taken in different order to accommodate the interests and time limitations of persons attending.

1. **Call to order by Chairman Alan Perazzo.**
  - A. Pledge of Allegiance
  - B. Introduction of Board members, attendees and guests.

2. **Board Business**

- A. \*Approval of minutes from the June 15, 2010 and June 16, 2010 Board Meeting (Foley) **Action**
- B. NRS Status of Water for Beneficial Use. **Information**  
Presentation by Mike Stremmler, Chair of Pershing County Resource Advisory Board.

3. **Director's Report**

- A. \*Director's report (Lesperance) **Information**

4. **Division of Administration**

- A. Budget Update (Scheid) **Information**

5. **Animal Industry Information**

- A. USDA Foot and Mouth Disease Exercise CA/NV (Dr. LaRussa)
- B. Animal Disease Traceability (Pecetti)
- C. Laboratory Update (Dr. Rink)
  - 1. \*Statistics FY09 an FY10
  - 2. \*Arbo-Virus Surveillance 2010
  - 3. \*Bighorn Sheep Scientific Publication

6. **Livestock Identification Division** (Mothershead/Northrop) **Information**

- A. \*Division Update

7. **Petroleum Technology Bureau** (Striejewske)

No report at this time.

8. **Plant Industry**

- A. Division Update (Rafferty) **Information**
- B. Division Update (Foster) **Information**
- C. \*EPA third quarter 2010 update. (Moses) **Information**

- D. \*Request Permission from the Nevada Board of Agriculture to authorize a payment of \$2,272.81 to be paid fro the Alfalfa Seed Research and Promotion Account. The funds will cover the Alfalfa Seed Advisory Board's 2010/2011 membership dues with the National Alfalfa and Forage Alliance. (Marty) **Action**

**9. Resource Protection Division (Jensen) Information**

- A. Division Update

**10. Measurement Standards Division (Beal) Information**

No report at this time.

**11. Department employee comments and suggestions to the Board of Agriculture.  
Information**

**12. Public Comments**

**Information**

Public comment during the Board meeting will be for all matters, both on and off the agenda, and be limited to two minutes per person. Additionally, public comment of two minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that agenda item at the Board meeting.

The Chairman and the Board of Agriculture intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence, and willful disruption. To that end, the Nevada Open Meeting Law provides the authority for the Chair of the public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

The Nevada Board of Agriculture can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comment by the Board.

However, responses from the Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action, or ask that a matter be listed on a future agenda.

**13. Date of next meeting**

**Action**

**14. Adjournment**

**Action**

Anyone desiring further information or explanation of the above agenda items may call Sandie Foley at (775) 353-3619 during the hours of 8:00 a.m. - 5:00 p.m.

\* Denotes supporting documents in the Board packet.

**(ACTION)** indicates that the Board needs to take action on an item. **(INFORMATION)** indicates an information item for the Board. Please ensure that ACTION items have accompanying information for the Board members to review.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please call Sandie Foley at the Nevada Department of Agriculture (775) 353-3619 as soon as possible.

This Notice of Meeting has been posted at the following locations:

Sparks Office  
Nevada Department of Agriculture  
405 S. 21<sup>st</sup> Street  
Sparks, NV 89431

Sparks Office  
Nevada Department of Agriculture  
2150 Frazer Avenue  
Sparks, NV 89431

Elko Office  
Nevada Department of Agriculture  
4780 E. Idaho Street  
Elko, NV 89801-4672

Las Vegas Office  
Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104-4314