



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD  
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[http://agri.Nv.Gov/ADMIN\\_Jrlivestock.htm](http://agri.Nv.Gov/ADMIN_Jrlivestock.htm)

## **Nevada Junior Livestock Show Youth Advisory Council Data Sheet**

The selection process will be determined by Nevada Junior Livestock Show Management and the Youth Advisory Council Coordinators. Council members will be comprised of FFA or 4-H participants that have shown or are currently showing at the Nevada Junior Livestock Show.

See: Youth Advisory Council in the current NJLS Rules on the web site for more information.

Submit this Data Sheet (and extra pages) to the NJLSB Office at: 405 South 21<sup>st</sup> Street, Sparks, NV 89431, postmarked by **April 11<sup>th</sup>**.

**Please send one (1) photo with this Data Sheet or e-mail a photo clearly identifying Council Person to [NJLSB@agri.state.nv.us](mailto:NJLSB@agri.state.nv.us)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Project Area: \_\_\_\_\_ Years in Project: \_\_\_\_\_

**Applicants may use ½ page, double spaced, typed or computer generated to provide a short essay on: Why I want to be on the Youth Advisory Council.**