



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

Physical: 405 S. 21st St., Sparks, NV 89431

Mailing: P.O. Box 8026, Reno, NV 89507

(775) 353-3610 Fax (775) 353-3611

email: NJLSB@agri.state.nv.us

www.agri.nv.gov/ADMIN_JrLivestock.htm

**CARCASS EVALUATION & QUALITY ASSURANCE
WORKSHOP**

**Churchill Co. Fairgrounds, Multipurpose Room
Fallon, Nevada**

**January 29, 2011
Schedule**

REGISTRATION: 8:15 – 9:00 a.m.

WELCOME AND INTRODUCTION: 9:00a.m.

Board Members Present

PROGRAM: 9:10 – 11:55a.m.

Mr. Scott Williamson – Swine Carcass Evaluation

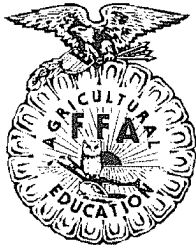
LUNCH: 12:00 – 12:30 p.m. (Food and Refreshments Available with Churchill County 4-H)

PROGRAM: 12.40 – 2:00 p.m.

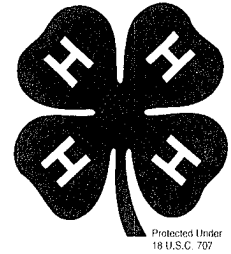
Beef, Sheep & Goat Carcass Evaluation

PROGRAM: 2:15 – 4:00 p.m.

Dr. David Thain – Quality Assurance & Ethics



2011 Nevada Junior Livestock Workshop Registration Form



January 29, 2011
9:00 am to 4:00 pm

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____

NAME OF PARENTS OR GUARDIAN: _____

PHONE: (Home/Cell) _____ (Work) _____

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

NAME OF PARENTS OR GUARDIAN: _____

PHONE: (Home/Cell) _____ (Work) _____

E-MAIL: _____

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

NAME OF PARENTS OR GUARDIAN: _____

PHONE: (Home/Cell) _____ (Work) _____

E-MAIL: _____

Return this registration form to Nevada Jr. Livestock Show Board no later than January 15, for \$5.00 pre-registration (will receive a lunch voucher on site).

Nevada Junior Livestock Show Board
P.O. Box 8026
Reno, NV 89507