



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD  
P.O. Box 8026  
Reno, Nevada 89507

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## MEETING NOTICE

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**PUBLIC BODY:** Nevada Junior Livestock Show Board

**DATE:** Wednesday, October 7, 2009

**TIME:** 5:00 PM

**PLACE:** Nevada Department of Agriculture  
Large Conference Room  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431  
(775)353-3627

To be included on the Agenda, items must be received ten (10) days prior to the Meeting date.

Items must be submitted in writing and include contact information for the individual/group submitting the item. If you have items you would like to add to the Agenda please contact Amanda Vesco at (775) 353-3610, send a letter to the Show Board Office at P. O. Box 8026, Reno, NV 89507. You may also e-mail or fax the information to our Show Board office as noted above.

Please visit the Show Board website, [http://agri.nv.gov/ADMIN\\_JrLivestock.htm](http://agri.nv.gov/ADMIN_JrLivestock.htm), for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.