



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD  
P.O. Box 8026  
Reno, Nevada 89507  
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## MEETING NOTICE

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**PUBLIC BODY:** Nevada Junior Livestock Show Board – Rules Committee

**DATE:** Wednesday, September 23, 2009

**TIME:** 5:00 PM

**PLACE:** Carson City Extension Office  
2621 Northgate Lane, Suite 15  
Carson City, NV 89706  
Phone: 775-887-2252

*\*Video Conferencing available through Douglas,  
Churchill, Washoe, Nye, Humboldt, Pershing and Lyon  
County Extension Offices.*

To be included on the Agenda, items must be received ten (10) days prior to the Meeting date.

Items must be submitted in writing and include contact information for the individual/group submitting the item. If you have items you would like to add to the Agenda please contact Amanda Vesco at (775) 353-3610, send a letter to the Show Board Office at P. O. Box 8026, Reno, NV 89507. You may also e-mail or fax the information to our Show Board office as noted above.

**Please visit the Show Board website, [http://agri.nv.gov/ADMIN\\_JrLivestock.htm](http://agri.nv.gov/ADMIN_JrLivestock.htm), for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.**