

# **Predatory Animal & Rodent Control Committee Meeting Minutes**

Friday, February 28, 2020, 2:30 P.M.

Meeting location: Nevada Department of Agriculture 4780 East Idaho Street Elko, NV 89801 775-738-8076

Video conference: Nevada Department of Agriculture 405 S. 21<sup>st</sup> Street Sparks, NV 89431 775-353-3601

> Nevada Department of Agriculture 2300 East St. Louis Ave. Las Vegas, NV 89104 702-668-4590

### Public Notice

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*). Denotes possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 E. St. Louis Ave., Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at <u>www.agri.nv.gov</u> or <u>www.notice.nv.gov</u> or by visiting Nevada Department of Agriculture, 405 S. 21<sup>st</sup> St., Sparks, NV 89431, attention *Executive Assistant.* 



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## AGENDA

## 1. Open meeting-call meeting to order by Chair Pete Paris

- a. Pledge of Allegiance
- b. Roll call

Sparks committee members: Dr. Ihsan Azzam, Darrell Pursel, Tom Barnes. Sparks staff: Doug Farris, Julia Ketcham.

Sparks guests: Pat Jackson (NDOW), Mike Scott (NDOW), Brandee Mooneyhan (DAG).

Elko committee members: Pete Paris, Boyd Spratling, Tom Barnes, Walt Gardner, Cody Krenka.

Elko staff: Linda Manning.

Elko guests: Joe Bennett (USDA).

Las Vegas: None.

## 2. Public Comment

None.

#### 3. Minutes

a. \*Approval of February 27, 2019 committee meeting minutes (*for possible action*)

Darrell Pursel moved to approve the February 27, 2019 meeting minutes. Tom Barnes seconded this motion. The motion passed.

#### 4. Committee Business

a. \*Committee selection of new Chair for 2020 and 2021, per NRS 567.040 (*for possible action*)

Darrell Pursel nominated himself – Boyd Spratling nominated Darrell Pursel. Walt Gardner seconded this motion. The motion passed.

b. \*Committee selection of new Vice Chair for 2020 and 2021, per NRS 567.040 *(for possible action)* 

Pete Paris nominated Tom Barnes. Boyd Spratling seconded this motion. The motion passed.



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c. \*Chair designation of 2 members, per NRS 567.030 (for possible action)

Chair designated Cody Krenka and Walt Gardner, they both accepted.

d. \*Nevada Department of Wildlife FY2020 Predator Control Plan presentation and coordination of submission of comments – Pat Jackson, Nevada Department of Wildlife (*for possible action*)

Presentation of additional information regarding new goals and focus. Question and answer session between the committee and NDOW staff.

Where is Project #46 – Units listed on page 36 of the Draft Units 021, 011, 012, 013, 014, 015, 032, 033, 034

Walt Gardner made a motion to accept the plan as written. Tom Barnes seconded the motion. The motion passed.

\*Progress update on Predatory Animal and Rodent Control program by USDA Wildlife Services, Joe Bennett. *(for information)* 

Boyd Spratling questioned the permits for legal take Fish / Wildlife Services form 37

e. \*Meeting schedule discussion (for information)

Secretary will provide committee with dates available for the next meeting. Committee discussed NDOW Board meeting being held Jan 29-30, 2021 and a desire to have the 2021 meeting as soon as possible following. Pat Jackson stated they can have information provided the week following the NDOW meeting.

#### 5. Public Comment

Doug Busselman requested that rodent control needs to be addressed and what help or services can this committee provide to landowners.

#### 6. Adjournment

Meeting adjourned at 3:22pm with Walt Gardner motioning and Cody Krenka seconded the motion. The motion passed.