Predatory Animal & Rodent Control Committee Meeting Minutes



Wednesday, February 15, 2017, 1:30 P.M.

Meeting location: Nevada Department of Agriculture

4780 East Idaho Street Elko, NV 89801 775-738-8076

Video conference: Nevada Department of Agriculture

405 S. 21st Street Sparks, NV 89431 775-353-3601

Nevada Department of Agriculture

2300 East St. Louis Ave. Las Vegas, NV 89104 702-668-4590

Public Notice

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*). Denotes possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Public comment may be limited to three minutes per person at the discretion of the chairperson.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the Executive Assistant at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Ave., Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.

Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Department of Agriculture website at www.notice.nv.gov or www.notice.nv.gov or by visiting Nevada Department of Agriculture, 405 S. 21st St., Sparks, NV 89431, attention Executive Assistant.

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Minutes

1. Open meeting-call meeting to order by Chair Pete Paris

- a. Pledge of Allegiance
- b. Roll call
 - Committee members Elko: Pete Paris, Cody Krenka, Walt Gardner, Tommy Barnes proxy for Grant Wallace. Staff Elko: Jim Barbee, Doug Farris, Jerri Conrad. Committee members Sparks: Darrell Pursel. Staff Sparks: Shawn McFalls, Dennis Belcourt. No one attending in Las Vegas.

2. Public Comment

- See attached written comments submitted from Gerry Lent and Fred Voltz.
- Comments included the impact some NDOW related legislation may have on the predatory animal control.

3. Minutes

- a. *Approval of February 18, 2016 committee meeting minutes (*for possible action*)
 - Darryl Pursel moves to approve the minute of February 18, 2016. Walt Gardner seconds. Motion passes unanimous.

4. Committee Business

- a. Introduction of Animal Industry Division Administrator Doug Farris Director Barbee (*for information only*)
- b. *Nevada Department of Wildlife FY2018 Predator Control Plan presentation and coordination of submission of comments Pat Jackson, Nevada Department of Wildlife (*for possible action*)
 - Pat Jackson, NDOW see attached presentation. Per Pat Jackson, the only changes from the previous plan are formatting changes. Second draft of plan 3/24 or 25 to commission meeting. Meeting will be held May 12 and 13 to consider recommendations. Commission would like comments submitted by March 17, 2017.
 - Walt Gardner moves for each committee member to submit comments to the Nevada Department of Agriculture by 3/3/2017 to compile for a





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PARC meeting to be held 3/15/2017 for review. Darrel Pursel seconds. Motion passes unanimously.

- c. *Next Meeting Date (for possible action)
 - No action taken as the next meeting was set during the last item.

5. Public Comment

- See attached written comments from Gerry Lent and Fred Voltz.
- Comments included questions about efforts to show efficacy of predatory animal control and the use of monies collected by NDOW's hunting tags.

6. Adjournment

• Walt Gardner motions to adjourn. Cody Krenka seconds. Motion passes unanimously. Meeting adjourns at 2:45.