# **Nevada Board of Agriculture**

Meeting minutes

Wednesday, June 5, 2019 at 9 a.m.



**Meeting location:** Nevada Department of Agriculture

405 South 21st Street Sparks, NV 89431 775-353-3601

**Video conference:** Nevada Department of Agriculture

2300 East St. Louis Avenue Las Vegas, NV 89104 702-668-4590 Nevada Department of Agriculture 4780 East Idaho Street

Elko, NV 89801 775-778-0270

#### **Public notice**

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*). Two asterisks denote possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board's jurisdiction or prevents the meeting from continuing in an orderly manner. All public comment should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

To request the opportunity to comment you must complete a public comment form. Public comment forms are available at every board meeting and daily, during office hours, in the lobby of each Nevada Department of Agriculture office and online at http://agri.nv.gov/Administration/Board\_of\_Agriculture/Board\_of\_Agriculture\_Public\_Comment/. You may submit the completed form in one of the following ways:

- 1. Submit a completed public comment form online before the board meeting at http://agri.nv.gov/Administration/Board\_of\_Agriculture/Board\_of\_Agriculture\_Public\_Comment/,
- 2. complete a public comment form at a board meeting and submit it in person into the Board of Agriculture public comment box.
- 3. submit a completed public comment form before a board meeting via fax to 775-353-3661,
- 4. or submit a completed public comment form before a board meeting, at any of our offices, into the Board of Agriculture public comment box in the lobbies listed below.
  - a. Nevada Department of Agriculture: 405 S. 21st Street, Sparks, NV 89431
  - b. Nevada Department of Agriculture: 4780 E. Idaho Street, Elko, NV 89801
  - c. Nevada Department of Agriculture: 2300 E. St. Louis Avenue, Las Vegas, NV 89104

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the executive assistant at 775-353-3619.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Avenue, Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Avenue, Las Vegas, NV 89104, State of Nevada Capitol Building, Carson City NV, State Library and Archives, Carson City. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at agri.nv.gov or www.notice.nv.gov or by visiting the Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, attention executive assistant.

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#### **Agenda**

#### 1. Open meeting-call meeting to order by Chair Paul Anderson at 8:59 am.

- A. Pledge of Allegiance
- B. Roll call

Elko board: Dr. Boyd Spratling. Elko staff: Logan Woodfall, Meghan Brown.

Las Vegas board: Dave Coon, Paul Noe. Las Vegas staff: Dennis Belcourt.

Sparks board: Varlin Higbee, Jim Snyder, Pete Paris, Paul Anderson, Charlie Frey, Woody Worthington, Tim Dufurrena. Sparks staff: Ashley Jeppson, Cadence Matijevich, Homa Anooshehpoor, Rebecca Allured, Ciara Ressel, Dillon Davidson, Jennifer Ott, Doug Farris, Jerri Conrad, Alora Bartosz.

#### 2. Public Comment

Elko: Jennifer Garrett gave public comment regarding her opposition to mandatory trich testing.

Sparks: Greg Hendricks, of AWHC, gave public comment regarding the recent cooperative agreement signed between NDA and AWHC for fertility control management of the Virginia Range Estray horses.

Hank Vogler gave public comment regarding the process of crossing district lines with cattle. He requested that the process become more modern.

All public comments are attached to these minutes.

#### 3. Minutes

A. \*Approve March 6, 2019 meeting minutes (for possible action)

Woody Worthington made the motion to approve the March 6, 2019 meeting minutes as presented. Charlie Frey made a second to that motion. The motion carried.

#### 4. Director's Report

- A. Introduction of new Plant Industry Administrator Ashley Jeppson
- B. Report Jennifer Ott, Director (*for information*)
- C. Brand inspection update Jennifer Ott, Director (for information)

#### 5. Administration

- A. Fiscal update Elizabeth Watson, Administrative Services Officer 3 (for information)
- B. Communications and promotions update Rebecca Allured, Public Information Officer II (for

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# information)

C. Economic analysis – Jennifer Ott, Director (for information)

## 6. Animal Industry

A. Board update – Doug Farris, Administrator (*for information*)

# 7. Consumer Equitability

A. Board update – Cadence Matijevich, Administrator (*for information*)

#### 8. Food & Nutrition

A. Board update – Homa Anooshehpoor, Administrator (for information)

# 9. Plant Industry

A. Board update – Ashley Jeppson, Administrator (*for information*)

#### 10. Public Comment

#### 11. Adjournment

# Public comment All divisions

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	☐ In favor ☐ In opposition ☐ No ☐ No ☐ No	Are you in favor, in opposition or neutral Do you wish to speak? regarding the agenda item?	Email address: hooper. Tourch & Jehan .com  Agenda item you are speaking on: Public comment	First and last name: Jennifer Garrett Today's  Organization:
				's date:( <u>4/5/19</u>
				5/19

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# **BOARD OF AGRICULTURE PUBLIC COMMENT FORM**

	plete the below form to submit public comment to the Board of Agriculture. Your submission as part of the meeting record. Thank you for you participation.
First and las	st name: Jennifer Garrett
Organizatio	on:
Email addre	ess: hooper.ranch@yahoo.com
Physical ad	dress: McIntyre Ranch, Halleck, Box 1133
City: Elko	State: Nv Zip code: 89803
Agenda iten Number: ((\$	m you are commenting on (Please select the number and letter)  Select)  Letter: (Select)
	favor, in opposition, or neutral regarding the agenda item? (Please select one)
Do you wisl	sh to speak at the board meeting? (Please select one)
● Yes ○ N	No '
Comment:	

Submit Form

June 5, 2019

To Jennifer Ott, NV Director of Agriculture, and the NV State Board of Agriculture
Hello, I am Jennifer Garrett. I am here to voice my opposition to mandatory Trich
testing in Nevada for the following reasons.

FIRST; It is not needed. The current law requires that the state be notified if a positive Trich bull is found. That bull and its herd is then placed under a hold order until it is deemed free of Trich. The bulls in all neighboring herds are then supposed to be tested. This regulation was enacted to alleviate reinfection of Trich from a neighbor's bull and to clean up problem Trich areas. These regulations are a good compromise between no regulations vs yearly mandatory testing. The State Vet has stated that enforcement is difficult because the regulation's wording may not be strong enough. Modifying the wording to ensure that the current regulations can be enforced may be needed and would be the wiser, more realistic path to take before requiring yearly Trich testing.

SECOND; Yearly mandatory Trich testing will put a financial and logistical burden on ranchers. Current costs to Trich test range from \$25 to \$80/bull. This cost is only for the vet and testing. It doesn't include the labor and maintenance of the facilities to test the bulls. This adds another yearly mandatory cost to an industry that cannot raise its prices to pay for these extra costs.

Also, the logistics of gathering and testing the bulls can be very problematic. In central and southern Nevada, many herds are not all gathered and worked at the same time. This regulation would be very hard for these producers to comply with because gathering their bulls to a central location is never done and facilities that vets would be willing to test at are scarce.

THIRD; Mandatory testing will not eradicate Trich. The states that have mandatory testing continue to have positive bulls because the cows still carry it. Therefore, if Trich testing becomes law, it will be forever. Brucellosis testing had an end and NV became a free state. This will not happen with Trich. Why should everyone be burdened to test yearly without end in areas that have produced no positive bulls?

Lastly, in the previous six years, 99.2% of the Nevada bulls tested have <u>not</u> been infected. This low incidence of positive bulls shows that producers are succeeding in controlling Trich through voluntary testing and management. This proves that government forced testing is not needed.

Thank you for the opportunity to voice our opposition to mandatory Trich testing and make you aware that many other producers are against it. It would be costly and burdensome for both producers and the state. Stronger enforcement of the current law will help producers clean up Trich and is the better option.

I emailed a letter requesting this topic be put on the agenda for the September meeting and also a copy of the petition that we are getting signatures on.

Thank you again for your time and consideration.

# **Public comment**

All divisions



First and last name: Greg Hendric	WS	Today's date: <u>6-5</u>	_
Organization: <u>American</u> Wild F	Horse Campaign.		_
Email address: greghendricks @ Ameri	can wild horse campaig	in. org	_
Agenda item you are speaking on:	Lyinia Range PZ	Program Virginia Kan	ge
Are you in favor, in opposition or neutral regarding the agenda item?	Do you wish to s	speak? Mgt./	Yor
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Comments:	•		_
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# **Public comment**

All divisions



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Organization: Need mure Shee	ep Co			
Email address: <u>Needmore Sheep</u>	<b>3</b>	00 , CO	m	
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Comments:				