

**Nevada Board of Agriculture**  
Meeting notice and agenda  
*Wednesday, March 6, 2019 at 9 a.m.*



**Meeting location:** Nevada Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431  
775-353-3601

**Video conference:** Nevada Department of Agriculture Nevada Department of Agriculture  
2300 East St. Louis Avenue 4780 East Idaho Street  
Las Vegas, NV 89104 Elko, NV 89801  
702-668-4590 775-778-0270

**Public notice**

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*). Two asterisks denote possible closed session (\*\*). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board's jurisdiction or prevents the meeting from continuing in an orderly manner. All public comment should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

To request the opportunity to comment you must complete a public comment form. Public comment forms are available at every board meeting and daily, during office hours, in the lobby of each Nevada Department of Agriculture office and online at [http://agri.nv.gov/Administration/Board\\_of\\_Agriculture/Board\\_of\\_Agriculture\\_Public\\_Comment/](http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/). You may submit the completed form in one of the following ways:

1. Submit a completed public comment form online before the board meeting at [http://agri.nv.gov/Administration/Board\\_of\\_Agriculture/Board\\_of\\_Agriculture\\_Public\\_Comment/](http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/),
2. complete a public comment form at a board meeting and submit it in person into the Board of Agriculture public comment box,
3. submit a completed public comment form before a board meeting via fax to 775-353-3661,
4. or submit a completed public comment form before a board meeting, at any of our offices, into the Board of Agriculture public comment box in the lobbies listed below.
  - a. Nevada Department of Agriculture: 405 S. 21st Street, Sparks, NV 89431
  - b. Nevada Department of Agriculture: 4780 E. Idaho Street, Elko, NV 89801
  - c. Nevada Department of Agriculture: 2300 E. St. Louis Avenue, Las Vegas, NV 89104

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call the executive assistant at 775-353-3619.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Avenue, Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 St. Louis Avenue, Las Vegas, NV 89104, State of Nevada Capitol Building, Carson City NV, State Library and Archives, Carson City. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov) or [www.notice.nv.gov](http://www.notice.nv.gov) or by visiting the Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, attention executive assistant.

## **Agenda**

### **1. Open meeting-call meeting to order by Chair Paul Anderson**

- A. Pledge of Allegiance
- B. Roll call

### **2. Public Comment**

### **3. Minutes**

- A. \*Approve February 14, 2019 meeting minutes (*for possible action*)

### **4. Board Presentations**

- A. Recognition of former board member Dave Stix Jr., for three terms of public service on the Nevada Board of Agriculture – Chairman Paul Anderson
- B. National Agricultural Statistics Service (NASS) presentation – Scot Rumburg, Nevada State Statistician (*for information*)

### **5. Director's Report**

- A. Report – Jerri Conrad, Deputy Director (*for information*)

### **6. Administration**

- A. Board update – Debra Crowley, Fiscal Administrator (*for information*)
- B. Board update – Rebecca Allured, Public Information Officer II (*for information*)

### **7. Animal Industry**

- A. Board update – Doug Farris, Administrator (*for information*)

### **8. Consumer Equitability**

- A. Board update – Cadence Matijevec, Administrator (*for information*)

### **9. Food & Nutrition**

- A. Board update – Homa Anooshehpour, Administrator (*for information*)

### **10. Plant Industry**

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A. Board update – Meghan Brown, Deputy Administrator (*for information*)

**11. Public Comment**

**12. Adjournment**