

Las Vegas Office:
2300 E. St. Louis Ave.
Las Vegas NV 89104-4211
(702) 668-4590
Fax (702) 668-4567



Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431-5557
Telephone (775) 353-3601 Fax (775) 353-3661
Website: <http://www.agri.nv.gov>

Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture (NDA) is holding an open meeting to obtain comments on the management of Mormon cricket and grasshoppers. A virtual meeting via Zoom has been set for the following date and time. Please follow the link to pre-register. After registering, you will receive a confirmation email containing information about joining the meeting via computer or telephone*.

Date: March 9, 2021
Time: 6:00 PM PST
Location: Meeting will be held virtually via Zoom. Please preregister at the link provided:
<https://us02web.zoom.us/meeting/register/tZEpcqvrzggEtYAgBGFNfXXztyRWTeu6RoJ>

*COVID-19 Notice

ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA ZOOM OR TELEPHONICALLY.

The open meeting law, [Nevada Revised Statutes \(NRS\) Chapter 241](#), requires public bodies to conduct their meetings with at least one physical location. Under Declaration of Emergency Directive 006, issued March 22, 2020, the physical location requirement has been suspended.

The purpose of the meeting is to solicit comments from interested persons on the following general topics:

The possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely and Battle Mountain. This pesticide use proposal is for crop protection, residential protection and public safety.

A copy of materials relating to the proposed treatments may be obtained by contacting:

Jeff Knight
State Entomologist
(775) 353-3767
jknight@agri.nv.gov

Persons wishing to make oral comment upon the treatment and suppression plan may participate at the scheduled workshop. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing jknight@agri.nv.gov or by mailing to the following address: Nevada Department of Agriculture, Entomology, 405 S. 21st St., Sparks, NV 89431.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the NDA by contacting Allen Whitenack at 775-353-3670 or awhitenack@agri.nv.gov.

Copies of the open meeting minutes will be made available at agri.nv.gov or may be requested electronically from jknight@agri.nv.gov. For additional information contact Jeff Knight at 775-353-3767.

Notice of this meeting was sent to all person's on the Department's Mormon cricket email list, posted on or before 6 p.m. three days before the meeting at the following locations: the Nevada Department of Agriculture website at agri.nv.gov, the Nevada Public Notices website at notice.nv.gov.

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Agenda

March 9, 2021

6 p.m.

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

- I. Presentation:** Mormon cricket and grasshopper management plan
- II. Questions and Answer Period**
- III. Public Comment:** In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
- IV. Adjourn**