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## DEPARTMENT OF AGRICULTURE

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### Notice of open meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture (NDA) is holding open meetings to obtain comments on the management of Mormon cricket and grasshoppers.

<u>Date</u>	<u>Time</u>	<u>Location</u>
March 29, 2022	4:00 PM	Nevada Dept. of Agriculture Office at 405 S. 21 <sup>st</sup> St. Sparks, NV (775)353-3600
March 30, 2022	10:00 AM	Cooperative Extension Office at 1085 Fairgrounds Rd. Winnemucca, NV (775) 623-6304
March 30, 2022	1:00 PM	Cooperative Extension Office at 815 N. Second St. Battle Mountain, NV (775) 635-5565
March 30, 2022	4:00 PM	Nevada Dept. of Agriculture Office at 4780 E. Idaho St. Elko, NV (775) 738-8076
March 31, 2022	10:00 AM	Eureka County Offices at 701 S. Main St. Eureka, NV (775) 237-5326

These meetings will be conducted in accordance with the Open Meeting Law ([NRS 241.020](#)).

The purpose of the meeting is to solicit comments from interested persons on the following general topics:

The possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko, Ely and Battle Mountain. This pesticide use proposal is for crop protection, residential protection and public safety.

A copy of materials relating to the proposed treatments may be obtained by contacting:

Jeff Knight  
State Entomologist  
(775) 353-3767  
[jknight@agri.nv.gov](mailto:jknight@agri.nv.gov)

Persons wishing to make oral comment on the treatment and suppression plan may participate at a scheduled workshop. Persons wishing to submit written testimony or documentary evidence may submit the material by

emailing [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov) or by mailing to the following address: Nevada Department of Agriculture, Entomology, 405 S. 21<sup>st</sup> St., Sparks, NV 89431.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please contact Jeff Knight at 775-353-3670 or [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov) prior to the meeting.

Copies of the open meeting minutes will be made available at [agri.nv.gov](http://agri.nv.gov) or may be requested electronically from [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov).

Notice of this meeting was sent to all persons on the Department's entomology e-mail list, posted on or before 9 a.m. three working days before the meeting at the following locations: Nevada Department of Agriculture office at 405 S. 21<sup>st</sup> St. Sparks NV, Cooperative Extension office at 1085 Fairgrounds Rd. Winnemucca NV, Cooperative Extension office at 815 N. Second St. Battle Mountain NV, Nevada Department of Agriculture office at 4780 E. Idaho St. Elko NV, Nevada Department of Agriculture office at 4780 E. Idaho St. Elko NV, Eureka County offices at 701 S. Main St. Eureka NV, the Nevada Department of Agriculture website at [agri.nv.gov](http://agri.nv.gov), and the Nevada Public Notices website at [notice.nv.gov](http://notice.nv.gov).

## **Notice of Open Meeting on Mormon Cricket and Grasshopper Management**

### **Agenda**

**Note:** Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

- I. Presentation:** Mormon cricket and grasshopper management plan
- II. Questions and Answer Period**
- III. Public Comment:** In consideration of others who may wish to provide public comment please avoid repetition and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.
- IV. Adjourn**