

Nevada Board of Agriculture
Meeting notice and agenda
Wednesday, September 9, 2020 at 9 a.m.



**Remote Meeting
Information:**

Nevada Department of Agriculture

Meeting Link:

<https://nevadadepartmentofagriculture.my.webex.com/nevadadepartmentofagriculture.my/j.php?MTID=mdcae63e0091584c29f21b4a180731258>

Meeting Number: 126 667 9613

Meeting Password: rP8M3Aa6mzx

Phone Join: +1-408-418-9388

Phone Access Code: 126 667 9613

Phone Password: 77863226

COVID-19 Notice

ALL PERSONS WISHING TO ATTEND THE MEETING MUST ATTEND VIA WEBEX OR TELEPHONICALLY.

- The open meeting law (Nevada Revised Statutes Chapter 241) requires public bodies such as the Nevada Board of Agriculture to conduct their meetings with at least one physical location.
- Under an emergency directive issued by Governor Sisolak on March 22, 2020, and extended by a subsequent directive issued on July 31, 2020, the physical location requirement has been suspended.

Public notice

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*). Two asterisks denote possible closed session (**). Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

The chairperson may limit public comment that is repetitious, does not relate to a matter within the board's jurisdiction or prevents the meeting from continuing in an orderly manner. All public comment should be addressed to the Board of Agriculture and not an individual member. The board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

To request the opportunity to comment you must complete a public comment form. Public comment forms are available at online at http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/. You may submit the completed form in one of the following ways:

1. Submit a completed public comment form online before the board meeting at http://agri.nv.gov/Administration/Board_of_Agriculture/Board_of_Agriculture_Public_Comment/,
2. submit a completed public comment form before a board meeting via fax to 775-432-4263,
3. or submit a completed public comment form before a board meeting to Samantha Bellwood at sbellwood@agri.nv.gov.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please call Samantha Bellwood at 775-432-4263.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting at the following locations: the Nevada Department of Agriculture website at agri.nv.gov or www.notice.nv.gov. Copies of the agenda, supporting documentation and meeting minutes are available, at no charge, at the Nevada Department of Agriculture website at agri.nv.gov or www.notice.nv.gov or by contacting Samantha Bellwood at (775) 432-4263 or sbellwood@agri.nv.gov.

Agenda

1. Open meeting-call meeting to order by Chair Paul Anderson

- A. Pledge of Allegiance
- B. Roll call

2. Public Comment

3. Minutes

- A. *Approve June 3, 2020 meeting minutes (*for possible action*)

4. Director's Report

- A. Report – Jennifer Ott, Director (*for information*)

5. Plant Industry

- A. Board update – Ashley Jeppson, Administrator (*for information*)
- B. *Purchase order approval to use funds from 4544-10, Assessment for Alfalfa Seed Research for payment to the National Alfalfa Forage Alliance and Western Alfalfa Seed Growers Association (*for possible action*)
- C. Presentation on Budget Account 4544 and strategies for engaging allium seed industry involving project recommendations – Ashley Jeppson, Administrator (*for information*)

6. Consumer Equitability

- A. Board update – Cadence Matijevec, Administrator (*for information*)

7. Administration

- A. Board update – Jerri Conrad, Deputy Director (*for information*)
- B. *Department Personal Appearance policy revision (*for possible action*)
- C. *Department Ethical Behavior policy revision (*for possible action*)
- D. *Department Employee Termination policy revision (*for possible action*)
- E. *Department Recruitment and Hiring policy revision (*for possible action*)
- F. *Department Employee Development and Training policy revision (*for possible action*)

8. Animal Industry

- A. Board update – Doug Farris, Administrator (*for information*)
- B. *Proposed revisions to NAC 571 to update language regarding brucellosis vaccinations (*for possible action*)
- C. * Proposed revisions to NAC 573 to update language and increase licensure fee to operate livestock sales or auctions (*for possible action*)

9. Food and Nutrition

- A. Board update – Homa Anooshehpour, Administrator (*for information*)

10. Public Comment

11. Adjournment